



NEW PTA OFFICERS — Upland High School Highlander PTA's new officers, installed at a luncheon Friday by Upland High School Vice Principal Don Culp, left, include, from left: Mrs. Lillian Mathis, historian; Mrs. Bettie Barira, president; Mrs. Marilyn Spears, treasurer; and Mrs. Jan Simpson, vice president. Not shown is Mrs. Jane Shaffner, secretary.

## Hospital notes 20 years of operation

In conjunction with National Hospital Week, May 12-16, the San Antonio Community Hospital in Upland will celebrate its 50th year of operation.

The hospital opened on its San Bernardino Road site Aug. 1, 1924 bringing 12 patients from the old hospital on the corner of San Antonio Avenue and Arrow Highway.

A series of single-story, pavilion-type structures were added to the original building in 1941, 1945, 1953 and 1958. In 1964 a multi-story structure with all new service facilities was completed and the original building renovated.

In 1970, the hospital developed a long-range plan for the next ten years to respond to the anticipated growth of the service area which includes Upland, Ontario, Alta Loma, Cucamonga, Etiwanda, Montclair and Chino.

In 1972, a 28-bed surgical unit on the third floor was completed to raise the licensed complement to 309 beds. Completed in December of 1973 was a total renovation of the maternity-nursery pavilion, and in January of 1974, another 28-bed orthopaedic, medical-surgical unit was completed on the fourth floor to replace the 1924 center unit. The center unit will be demolished soon to make way for the construction of a new mental health unit to begin in August of this year.

Currently under construction is a \$5.4 million phase of the total project for expansion and renovation of the emergency

## Don's Electric has changed ownership

Donald P. Hewitt has released ownership of the business he co-founded in 1964 Don's Electric Inc., in Upland, to two "longtime faithful employees," Norman Riley and Steve Misasso, both Upland residents.

Don Electric, located at 758 E. Arrow Highway, does residential, commercial and industrial-electrical contracting.

Riley went to work for Hewitt and his father, Opal Riley, in 1956, shortly after serving four years with the United States Navy. He and his wife, Betty, have a son, Mike, and a daughter, Sheila.

Misasso, who has lived in this area all of his life, went to work for the company in 1958. He is a World War II veteran. He and his wife, Clara, have three daughters: Lydia, JoAnn and Christina.

## Baldy View classes set

The Baldy View Regional Occupational Program, a joint education program through the Bonita, Chaffey, Chino, Claremont and Pomona High School Districts, has announced vocational training courses to be offered this summer.

Free "job training" courses are open to all interested adults and high school students.

Classes will begin the week of June 17 with seven to 10 week sessions. Classes will include:

Auto body repair, auto diagnostic training, machine technology, sheet metal specialist, welding, heavy equipment maintenance, landscaping, power sewing, clinical lab, psychiatric aide, cosmetology, secretarial, restaurant occupations, retail sales and child care. More courses are being planned.

For additional information call the Baldy View R.O.P. at 626-3538. General offices are located at 5196 Benito St., Suite 19, Montclair.

The ex-owner has been active in local clubs. He is presently a member of the Upland Reserve Fire Department, the Elks Club No. 1419 of Ontario, American Legion Post No. 112 of Ontario and is a board member of the Upland Chamber of Commerce.

The Upland Public Library will host another Children's Film Night tonight from 7 p.m. to 9 p.m. in the multipurpose room. Filmas are yet to be selected.

The library is located at 450 N. Euclid Ave., Upland. For more information call the library at 982-1561.

## News briefs

### Flower Circle officers

The Upland Filipino-American "Flower Circle" Association, a civic club with members from all areas of the West End, has announced newly elected officers for 1974-75.

New officers include: President Erlinda R. Smith, Vice-President Fe M. Faranal, Secretary Julie Natividad, Treasurer Rosie L. Pala, Publicity Chairperson Marissa L. Garner, Committee Chairperson Susie Caindec and Club Historian Julie Jacinto.

### Senior citizen event

Upland Public Library will hold a special open house for senior citizens Thursday, May 16 from 2 p.m. to 4 p.m.

Senior citizens are invited to attend the library staff and learn what the library has to offer for the senior citizen.

The open house is sponsored by ORIFLAMME, an Inland Library System program of services for senior citizens.

The library is located at 450 N. Euclid. For more information call the library at 982-1561.

### Classes added

The Upland Recreation Department has added two new classes to its curriculum: drum corps and bell lyra classes.

Lessons began last night and will be held every Wednesday evening from 4:30 p.m. to 5:30 p.m. for drums and from 5:30 p.m. to 6:30 p.m. for the bell lyra in the Upland High School girl's dance room.

Fee for each class is \$10 per month payable at the City of Upland Water Department, 404 N. Second Ave., Upland.

For more information contact the recreation office at 982-1352, Ext. 55 or 56.

### Chamber event set

The Upland Chamber of Commerce will hold its May membership breakfast Thursday, May 23 at 7:30 a.m. at the Arbor Restaurant near Foothill and Euclid Blvds., Upland.

Keynote speaker will be Dr. Henry Childs, vice president of instruction, Chaffey College. Program topic will be "The New Direction" in community colleges.

### For proposed ordinance affecting police

## Retirement cost increases

by Don Ham

Following what some Upland City Councilmen felt was a mandate by the voters, the city council Monday night approved the first reading of an ordinance to improve retirement benefits for city policemen.

But instead of costing Upland taxpayers five and one half cents per \$100 of assessed valuation, as estimated on the April ballot, the Public Employees Retirement System (PERS) has estimated that it will cost nine cents per \$100 of assessed valuation.

Both estimates were made by the PERS, according to Upland City Manager Elwin Alder. The PERS made its most recent estimate using more specific information regarding the retirement program.

With the new program, Upland Police Officers can retire when 50 years old and receive retirement payments of two percent of their salary for each year served in Upland. The maximum retirement (75 percent of salary) a person could receive would be reached at 55 years of age.

According to Alder, Upland voters voted in the last election to improve police retirement benefits and add any cost incurred to the city's taxes. Last year's tax rate was \$1.80 per \$100 of assessed valuation.

The second reading of Ordinance No. 1026 will be made at the next regular city council meeting, Monday, May 20. If it is approved at that time, it will become effective 30 days later, in time to meet the July 1 starting date for the retirement program, according to Alder.

In another matter the council voted 5-0 to approve a proposal for street improvement, including the placing of a planted median strip, on Mountain Ave. between Foothill Blvd. and 16th St.

The council approved the plans, subject to federal funding, after an oral and graphic presentation and analysis of the proposed improvements given by City Engineer Fred Blanchard.

Cost of the four-block improvement to Mountain Ave., part of an overall plan for improvement to all of Foothill Blvd., will cost approximately \$400,000, Blanchard said at the meeting.

Approximately 83 percent of the cost of the improvements will probably come from federal funds, according to Alder. The remaining 17 percent will be paid for by gas tax funds received by the city.

In another matter the council voted 4-1, with councilman Hal Balin voting no, to acquire the services of Attorney Charles Martin as a consultant to assist the city attorney in preparing a case in defense of a lawsuit brought against the city.

Landowners of property on Mountain Ave. about 16th St. are suing the city for \$324,000 for "downzoning" (decreasing allowable density) their property.

Balin opposed the measure on the grounds that the cost of hiring an attorney could be avoided.

Council's approval did not place a limit on spending in the hiring of the attorney. City Attorney Don Maroney said he will

periodically inform the council of cost.

In other matters the City Council:

—Received information that Upland grew 5.78 percent last year, population and remains the third most populous city in San Bernardino County, behind San Bernardino and Ontario.

—Unanimously approved installation of lights at Magnolia Park at a cost of \$1,600.

—Continued to the next meeting on making a decision on whether to endorse a State Park Bond coming up in the June 4 elections that would, if passed, provide

approximately \$107,000 to Upland for park and recreation purposes as the city sees fit.

—Awarded Amick Construction Company of Ontario the contract for water main installation near Arrow Highway from Euclid Ave. to Third St. Amick was low bidder, \$204,340, of five bids received.

High bid of \$331,071 was received from A. A. Portanova and Sons of Agoura.

—Approved the purchase of seven new chairs for the city council chambers in

the new city hall at a price of \$322 apiece.

—Scheduled the first budget session, a meeting of the city staff and councilmen for consideration of the 1974-75 budget, for Tuesday, May 14 at 7 p.m. in the council chambers.

The budget session, the first of several before the July 1 deadline for budget adoption, will be open to the public.

—Approved the city's weed abatement program, with the fire department to begin Tuesday morning after the meeting.



NEW ASB OFFICERS — UPLAND High School's new ASB officers. Top row, from left: Frank Mizuno, vice president; officers include, bottom row, from left: Jenneen Schiro, dent; Carolyn Rietkerk, social chairperson; and Clark corresponding secretary; Pam Lacey, president; Robin Sanders, treasurer; Anderson, advertising manager; and Siri Moseley, pep com-

## Frank Mizuno wins visit to U.N.

Upland High School Junior Frank Mizuno has won a trip to the United Nations this summer as part of the 1974 United Nations contest.

He is one of four top California students who have won the trip this year and one of nine students at the high school who have won in the past.

According to Jim Stewart, history teacher and contest coordinator, Upland High School has sent more students to the UN in past years, by winning in competition with other schools, than any other high school in the state.

Frank, son of Mr. and Mrs. Ernest M. Mizuno of Upland, was sponsored by the Silver Link Rebecca Lodge No. 254 of Upland.

To win the contest, Frank was judged on a speech, "What is the UN," a test on the UN and outside activities and evidence of scholarship.

Frank, 16, has just been elected Associated Student Body vice president at his school. He is a member of the Key Club and the school's band and is past sophomore class treasurer.

The United Nations Contest is sponsored by the Sovereign Grand Lodge and International Association of Rebekah Assemblies of the Independent Order of Oddfellows.

Winners of the contest will leave on an all-expense paid four week round-trip to New York from June 25 to July 22.

The purpose of the UN Nations Pilgrimage for Youth, according to a contest spokesman, is to give young people the opportunity for study and observation of the UN in action, learning about behind the scenes functioning and understanding the relationships of one's home community with the affairs of the world.

Over 700 young people from all the states of the union, provinces of Canada and Australia participate each summer.

The delegates will travel to Chicago by chartered bus. They visit Gettysburg, spend three days in Washington, D.C., visit Fort McHenry, Philadelphia, Valley Forge and other places of interest before arriving in New York.

### Car auction set May 11

The County of San Bernardino will hold its annual auction of surplus cars, trucks, and other miscellaneous items beginning at 10:30 a.m. Saturday, May 11, at the Public Works Agency Yard, 825 E. Third St., in San Bernardino.

Included in the sale are 57 automobiles, 30 pickup trucks, vans, caravans, travel trailers, cab & chassis, ambulance, fire trucks, pumper, cargo, scout, flat bed, crew cabs and other vehicles.

The vehicles may be inspected from 8 a.m. to 4 p.m. on Friday May 10 and from 8:30 to 10 a.m. on the day of the sale.

Terms of sale require a 25 percent deposit in the form of cash, money order, or cashier's check on the day of the auction with the balance to be paid by Monday, May 13.

The auction will be held without regard to weather as indoor facilities are available if needed.

Persons desiring further information pertaining to the auction may contact the County Motor Fleet at (714) 333-2301 or 333-2116.

They will spend one week in New York. They will attend the UN daily, visit embassies, receive information briefings from members of the UN staff and interview various ambassadors of the member nations.

After daily observations of the UN, they will visit the International House and see famous tourist attractions such as the Statue of Liberty, Rockefeller Center, the Empire State Building and Radio City Music Hall.

The students return to Chicago by chartered bus, touring the New England States, Niagara Falls, Canada and Michigan enroute. In Chicago they will visit the Museum of Science and Industry.

### Coordinators are chosen

Senator Ruben S. Ayala, representing the 20th Senatorial District in the state senate, and candidate for re-election in the new 32nd District, today appointed campaign coordinators for the June primary and November general election.

Westend Campaign Coordinators are Tony Meras, President of the Westend Democratic Club, and Paul Treadaway, Mayor of Ontario. Both Meras and Mayor Treadaway have been active in Countywide Democratic politics for a number of years.

Eastend Campaign Coordinators are Conrad Nelson, Bloomington realtor, and Helen Hedding, restauranteur. Nelson and Mrs. Hedding have worked closely with Ayala in past campaigns.

(Paid Advertisement)

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Why not find out how little it may take to help the most common hearing problem of all? Just write to arrange a private showing in your own home. You'll be under no obligation to buy, so write now to Dept. 9624 Beltone Electronics Corp., 4201 W. Victoria St., Chicago, Illinois 60646.

**TOPS install leader**

Connie Ridley was installed as leader of the Upland Chapter 888, TOPS (Take Off Pounds Sensibly), during a recent meeting at the faculty lounge of Upland High School.

Rae Nichols conducted the ceremony. Also installed were: Grace Hill, co-leader; Eileen Olson, treasurer; Carol Pounders, secretary; and Anne Brayford, weight recorder.

Pat McCausland was named queen of the month with Kathy Wilk as runner-up.



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Pomona Downtown - 260 South Garey  
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Claremont - 393 West Foothill  
San Dimas - 185 East Bonita  
Chino - 12801 Central  
Upland - East Foothill at Fifth  
Alta Loma - 9634 Baseline Road  
Glenora - 801 South Grant  
Rowland Heights - Colima Rd. at Fullerton Rd.

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## Library Friends set annual meet

The annual meeting and program of the Friends of the Upland Library will be held at 7:30 p.m. Friday in the multipurpose room of the library.

Ian Brodie, president, will introduce Mrs. Edward Bernath, the new librarian. Francis Wass will present the slate of officers.

For entertainment, the Girls' Ensemble of Upland High School will sing popular and classical selections.

Wiley Mather will be the speaker and his subject will be "A Republic if you can keep it" as quoted from Benjamin Franklin.

Mather, a resident of this

\*\*\*\*\*  
THE COURTS MUST BE MORE  
EFFICIENT AND MEET THE  
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ELECT  
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THORNE  
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(PAID POLITICAL ADVERTISEMENT)  
\*\*\*\*\*

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20 min. north of Foothill-up Euclid, Mountain, Padua or Mills. 1 1/2 miles north of Baldy Village (Closed Mondays)

NEW BRIDE — Patricia Ruth DeYoung of Claremont and Donald Meier of Upland were married recently at the Presbyterian Church in Claremont. (Photo by Robert C. Frampton)

## Students chosen for honor band

Two Upland High School music students have been accepted by American Music Abroad, Inc., to perform with the United States Honor Band and Choir in Europe.

Performances will be held. Concerts also will be given in Denmark, East Germany, West Germany, Czechoslovakia, Austria and Switzerland.

There will be 200 vocalists and instrumentalists chosen from throughout the United States on the 26-day concert tour.

Angela Schmit, a vocalist, and Carol Stapp, a bassoon player, will leave June 22 for Stockholm, Sweden, where nine

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## Don Meier of Upland weds Pat R. De Young

Patricia Ruth DeYoung of Claremont and Donald Meier of Upland were married recently at the Claremont Presbyterian Church.

Patti is the daughter of Mr. and Mrs. Richard DeYoung of 722 W. Ninth St., Claremont. Donald is the son of Mr. and

Mrs. Roy Meier of 1375 Rubio St., Altadena.

Reverend Earl Fries of Culver City, a longtime friend of the bride's family,

performed the double ring ceremony. The bride was given away by her father and

mother.

Matron of Honor was Mrs. John Singleton, the bride's

sister. Bridesmaids included

Mrs. David DeYoung, Miss

Suzanne Meier and Miss Debbie

Hamm. Flower girl was

Vanessa Watson.

Best man was Harold Meier,

the groom's brother.

**ON TUESDAY, JUNE 4, ELECT  
CAL McELWAIN**  
THE MAN WHO GETS THINGS DONE  
**SUPERVISOR FOR  
2nd DISTRICT**

PAID FOR BY "PEOPLE FOR CAL" COMMITTEE BOB WILLIAMS CO-CHAIRMAN

**HYDE FOR JUDGE**  
COMPETENCE

VOTE JUNE 4th

**WILLIAM PITT HYDE**

**JUDGE MUNICIPAL COURT**

PAID POLITICAL AD

The interpretation of the laws is the proper and  
peculiar province of the courts. A constitution is in fact,  
and must be, regarded by the judges as a fundamental  
law. It therefore belongs to them to ascertain its meaning  
as well as the meaning of any particular act pre-  
ceding from the legislative body.... Nor does this  
conclusion by any means suppose a superiority of the  
judicial to the legislative power. It only supposes that  
the power of the people is superior to both; and that  
where the will of the legislature declared in its statutes,  
stands in opposition to that of the people declared in the  
constitution, the judges ought to be governed by the  
latter, rather than the former.

ALEXANDER HAMILTON, The Federalist No. 78.

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Annual Yield	Annual Rate	Minimum Balance	Minimum Term
7.79%	7.50%	\$1000	48 Months
6.98%	6.75%	\$1000	30 Months
6.72%	6.50%	\$1000	12 Months
5.92%	5.75%	\$1000	3 Months
5.39%	5.25%	\$1000	1 Day

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NOTICE OF TRUSTEE'S SALE  
Laws No. Ramirez  
T.S. No. 16529-1

T.D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time or sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinabove described. TRUSTOR: Pete Ramirez, a married man.

BENEFICIARY: Carol V. South and Lois South, husband and wife as joint tenants.

Recorded November 9, 1970 as instr.

No. 130 in book 7550 page 363 of Official

Records in the office of the Recorder of San Bernardino County, said deed of trust described the following property:

Portion of Lot 10, Block 12, Cucamonga Homestead Association Lands, in the County of San Bernardino, State of California, as per map recorded in Book 6 of Maps, Page 46, in the office of the County Recorder of said County, described as follows:

Beginning at a point 227.96 feet East and 302.4 feet North of the Southwest corner of said Lot at a point on the South line of La Vina Street, thence Southerly 136.22 feet; thence Easterly 52 feet; thence Northerly 136.22 feet, thence Westerly to the point of beginning.

9339 LaVina Street, Alta Loma, California. "B" a street address or common designation is shown above, no warranty is given as to its completeness or correctness.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded January 10, 1974 as instr.

No. 86 in book 8344 page 126 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. Said sale will be held on Monday, May 20, 1974 at 2:00 P.M. at the North entrance to the County Courthouse, City of San Bernardino, California.

Date: April 15, 1974

T.D. SERVICE COMPANY as said Trustee,

By Maria E. Miller  
Assistant Secretary

Cucamonga Times 1903

Publish: April 25, May 2, 9, 1974

(B-26134)

NOTICE OF  
PUBLIC HEARING  
GPA-35

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, May 28, 1974, at 7:00 p.m., in the Council Chambers of the Upland City Hall to consider amendments to the Public Facilities (Reservoirs) Element of the General Plan of the City of Upland as it pertains to consideration of changing the below-mentioned areas:

## I. CHANGE TO IDENTIFY PROPOSED RESERVOIR SITES

Area 1: A 2 acre site described as having its West line about 575 ft. East of the Centerline of Benson Avenue and its South line about 275 ft. North of the Centerline of Foothill Blvd.

Area 2: A 3.7 acre site at the Northeast corner of Forman Street and 24th Street in the San Antonio County.

Area 3: A 2.5 acre site described as the South 1/2 of the second five (5) acre parcel West of Benson Avenue on the North side of 17th Street in unincorporated San Bernardino County.

Area 4: A 2.6 acre site at the Northwest corner of San Antonio Ave. and 22nd Street.

## II. CHANGE TO IDENTIFY EXISTING RESERVOIRS

Area 5: A 5 acre site described as the North 1/2 of the second ten (10) acre lot West of Campus Ave. on the North side of 19th Street.

Area 6: A 0.3 acre site located about 3,800 ft. East of Campus Ave. with its South line about 300 ft. North of 18th Street.

Area 7: A 0.4 acre site located about 200 ft. South of 16th Street on the West side of 4th Avenue.

Area 8: A 0.9 acre site located at the Northwest corner of Campus Avenue and the San Bernardino Freeway.

Area 9: A 0.3 acre site located 500 ft. West of the West line of Mountain Ave. on the South side of 9th Street.

Area 10: A half (1/2) acre site described as having its North line about 280 ft. South of the Centerline of 13th Street and located on the West side of Benson Avenue.

Area 11: A half (1/2) acre site described as having its South line about 500 ft. North of the Centerline of 13th Street and located on the West side of Benson Avenue.

Area 12: A 0.1 acre site located on the South side of the San Antonio Dam at the Northwest corner of Mountain Lane (Vacated) and May Avenue (Vacated).

Area 13: A 2.1 acre site located at the Southwest corner of Campus Ave. and 13th Street in the 13th Street Reservoir.

Area 14: A 0.3 acre site located on the South side of Euclid Ave. having its North line about 100 ft. South of Stowell Street.

Area 15: A 1.1 acre site with its East line about 150 ft. West of Benson Ave. (public notice continued)

NOTICE OF  
PUBLIC NOTICE

and its South line about 420 ft. North of Foothill Blvd.

Area 16: A 1.8 acre site at the Northwest corner of Benson Ave. and 14th Street, extended Westerly.

Area 17: A 1.1 acre site at the Northwest corner of Benson Ave. and the A.T. & SF R.R.

Area 18: A 1.8 acre site located on the East side of Benson Ave., having its South line about 400 ft. North of 16th Street.

Area 19: A 1.8 acre site located on the West side of Benson Ave. about 800 ft. North of 17th Street.

Area 20: A 2.9 acre site on the South side of 20th Street with its West line about 1400 ft. East of Euclid Ave.

Area 21: A 1.8 acre site at the Northeast corner of Mountain Ave. and the L.A. Bureau of Power & Light transmission line located South of 26th Street.

Area 22: A 0.5 acre site on the West side of the intersection of Paloma Curve and Ravina Curve.

Area 23: A 2.9 acre site on the North side of 17th Street with its West line about 300 ft. East of 3rd Avenue.

A map showing the proposed general distribution and general location and extent of the uses of land in the City is on display in the Council Chambers of the City Hall. Your comments and views concerning this proposed plan are required in order that the adopted General Plan might truly represent the desires and objectives of the community.

Doreen K. Carpenter, City Clerk

CITY OF UPLAND

Upland News 4446

Publish: May 9, 1974

FICTITIOUS BUSINESS  
NAME STATEMENT

The following person is doing business as:

SANDERS TOW SERVICE, 344 W Arrow Hwy., San Dimas, Calif. 91773

Kenneth Sanders, 1260 S. Lyman Ave., Glendora, Calif. 91740

This business is conducted by an individual:

✓ KENNETH E. SANDERS

This statement was filed with the County Clerk of Los Angeles County on April 18, 1974

File No. 74-09988

San Dimas Press 3399

Publish: April 25, May 2, 9, 16, 1974

(B-29317)

Padua Hills Theatre

NORTH OF CLAREMONT

You need not know Spanish to enjoy...

JALISCO  
Alegre

of coming Guadalajara, gay seminars, dancing, singing and their charming music

APRIL 17 thru JUNE 8

Wed, Thurs, Fri, Sat 8:30 pm

Wed, Sat, Sun Matinees 2:30 pm

Reservations (714) 626-1288

Admission \$3.25

Padua Hills Theatre

NORTH OF CLAREMONT

500 ft. South of 16th Street on the West side of 4th Avenue.

500 ft. South of the line of Mountain Ave. on the South side of 9th Street.

about 280 ft. South of the Centerline of 13th Street and located on the West side of Benson Avenue.

about 300 ft. South of the Centerline of 13th Street and located on the West side of Benson Avenue.

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**STOP**  
DO NOT BUY A POOL UNTIL  
YOU READ THIS AD!

**BONUS SPECIAL**  
Aqua Cantilever diving board  
is included with each pool.

OPEN HOUSE EVERY SATURDAY & SUNDAY  
BRING THE FAMILY!  
FREE HOT DOGS, ROOTBEER & DOOR PRIZES.  
SEE FOR YOURSELF THE MOST LAVISH POOL  
DISPLAY & EQUIPMENT IN THE INLAND EMPIRE!

ANOTHER 1st FROM SUNSET POOLS!

THE  
COMPLETE GUARANTEE  
OF A  
PERFORMANCE BOND  
INCLUDED ON  
EVERY SUNSET POOL  
BUILT IN THE SAN BERNARDINO  
& RIVERSIDE COUNTIES

**Sunset**  
pools  
LICENSED CONTRACTORS  
NO. 280 2326 E 83

A GUARANTEE THAT THE COMPLETION AND ALL CONTRACT OBLIGATIONS ARE MET BY SUNSET POOLS. WE ARE THE ONLY POOL COMPANY TO OFFER THIS TO THE POOL BUYER ON EVERY POOL! DON'T BE LED TO BELIEVE THAT LIEN WAIVERS OR RELEASES SERVE THE SAME PURPOSE AS A PERFORMANCE BOND, BECAUSE THEY SIMPLY DON'T! IF A POOL COMPANY IS NOT STRONG ENOUGH TO OBTAIN A PERFORMANCE BOND TO PROTECT YOU THE BUYER FROM HAVING TO PAY FOR PART OR POSSIBLY ALL OF YOUR POOL TWICE, THEN YOU BE THE JUDGE AS TO WHETHER OR NOT THEY SHOULD BUILD YOUR POOL. CALL NOW AND HAVE ONE OF OUR EXPERIENCED POOL CONSULTANTS SHOW YOU HOW EASY IT IS TO OWN A SUNSET POOL.

ONTARIO-UPLAND 985-2715

SAN BERNARDINO 889-8419

RIVERSIDE 682-7702

PALM SPRINGS 327-6369



**1/2 Price Sale!**

"Emperor" Cut Velvet  
Throw Spreads



Special purchase! Custom quality 100% cotton cut velvet embossed in a regal pattern on 100% linen. In Autumn, Citrus, Festival, Gold, Moss, Spruce, or Cardinal. A fantastic buy at half the regular value! Use your Master Charge, BankAmericard, or Moran Charge.

King Size  
Reg. 159.98 Value

**79<sup>99</sup>**

Queen Size, Now... 69.99  
Dual King, Now... 99.99

"Contempo" Woven Spreads  
Beautiful woven plaid throw spreads now on sale at less than half the regular value. In Orange, Red, Blue, Yellow, or Green accents. Twin or full sizes only. Save now.

Twins, 39.98 Value... 17.99  
Fulls, 49.98 Value... 22.99

• POMONA VALLEY CENTER • MONTCLAIR PLAZA  
1584 On-The-Mall Montclair  
629-3636

• Open Sundays

**Moran**  
DRAPERY  
STORES

50 Years — Serving So. Calif. For 50 Years

## PUBLIC NOTICE

NOTICE OF  
TRUSTEE'S SALE  
T.S. No. F-378

On June 6th, 1974, at 11:30 A.M., INDEPENDENCE BANK, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 28, 1961, as Inst. No. 321, in book 7225, page 889, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH payable at time of sale in lawful money of the United States at the north entrance to the County Courthouse, in the city of San Bernardino, California all right, title and interest, conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: All that certain real property situated in the County of San Bernardino, State of California, described as follows:

The Easterly 1420 48 feet of that portion of Section 36 Township 1 North Range 7 West, San Bernardino Base and Meridian, according to the Official Government Plat of said land approved by the Surveyor General, dated June 20, 1884, lying Northerly of the Northerly right-of-way line of the Pacific Electric Railway, as conveyed by deed from Italian Vineyard Company, et al., recorded April 22, 1913 in book 527 page 333 of Deeds.

Excepting therefrom that portion included in the right of way of the Atchison, Topeka and Santa Fe Railroad Company, as contained in the Decree of Partition, dated June 28, 1917 and recorded July 5, 1917 in book 617 page 200 of Deeds.

Also excepting therefrom all oil, gas, minerals, hydrocarbons and kindred substances lying below a depth of 500 feet, but without the right of surface entry, as contained in the deed recorded in book 763 page 227, Official Records.

The street address and other common designation, if any, of the real property described above is purported to be: vacant land.

## PUBLIC NOTICE

NOTICE OF  
TRUSTEE'S SALE

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes(s) secured by said Deed of Trust, with interest thereon, as provided in said notes(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: April 29, 1974  
INDEPENDENCE BANK  
as said Trustee.  
V. J. MESSINA, vice-president  
Authorized Signature  
Cucamonga Times 1995  
Published May 9, 16, 23, 1974  
(2445)

## NOTICE INVITING BID

Notice is hereby given that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California up to 2:00 o'clock p.m., 14 May 1974, for Furnishing and installing Certain Carpeting in the Library Building, at which time said bids will be opened and publicly read in the Council Chambers, Upland, California.

Drawings and Specifications may be obtained at the Purchasing Department, 123 East "D" Street, Upland, California upon a payment of a fee of \$2.00 for each set of Drawings and Specifications, which payment is non-refundable.

The right is reserved to reject any and all bids which the City Council may deem not to be the best interest of the public.

The street address and other common designation, if any, of the real property described above is purported to be: vacant land.

## PUBLIC NOTICE

NOTICE OF  
PUBLIC HEARING  
GENERAL PLAN  
AMENDMENT NUMBER 7-4

the City  
of U. C. HAROLD TERRY  
Central Services  
Superintendent  
Upland News 4059  
Published May 2, 9, 1974

CITY OF MONTCLAIR  
NOTICE OF  
PUBLIC HEARING  
GENERAL PLAN  
AMENDMENT NUMBER 7-4

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 511 Benito Street, Montclair, California, to consider a General Plan amendment for the property located east of Fremont Avenue, south of San Bernardino Street, west of Central Avenue, and north of Benito Street.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department — phone 628-8571, Extension 45 and 46.

Dated this 7th day of May, 1974.  
MONTCLAIR CITY  
COUNCIL  
Montclair Tribune 2499  
Published May 9, 1974

PUC okays  
gas refund

LOS ANGELES — Refunds totalling \$8,002,087 have been approved by the California Public Utilities Commission for about 3,200,000 customers of Southern California Gas Company.

Upland High PTA  
installs new slate

Mrs. Bettie Baria is 1974-75 president of Upland High School PTA.

school administration served as installing officer.

John Schnepp was awarded the honorary life service award from the high school PTA at a tea given recently to honor him, as well as the faculty, staff and administration. Schnepp was selected by the PTA group for his years of service to youth, principally in the field of Little League, where he has sponsored innumerable teams.

## Ritchie appointed

(Skip) Runner who was appointed, then Runner was appointed for the full year of 1972, and Klein, reappointed for 1973-74.

Queens who have reigned over Ontario Motor Speedway have been: Jan Schmickling of Diamond Bar, 1970; Debbie Presto of Ontario, 1971; Lucy Lopez of San Fernando Valley, 1972; Jeanie Nelson of Fontana, 1973; and the current queen, Debbie Calton of Upland, 1974.

The Ontario "500" Festival Association is a booster organization for Ontario Motor Speedway.

BEEF DIRECT FROM THE FEED  
LOT TO OUR RETAIL COUNTER!

— NO MIDDLE MAN HERE —  
YOU SAVE THE DIFFERENCE BEEF PRICES ARE  
STILL LOW - BUY AHEAD!!

PRICES EFFECTIVE MAY 9TH THRU MAY 15TH

<b>100% PURE GROUND BEEF</b>	<b>69¢ lb.</b>	<b>FINE FOR BBQ - COUNTRY STYLE SPARE RIBS</b>	<b>79¢ lb.</b>
<b>EXTRA LEAN PORK STEAKS</b>	<b>69¢ lb.</b>	<b>FARMER JOHN ALL MEAT BOLOGNA 85¢ lb.</b>	
<b>SUPER LEAN SHORT RIBS</b>	<b>59¢</b>	<b>FARMER JOHN ALL MEAT WIENERS 85¢ lb.</b>	
<b>LEAN TENDER CHUCK ROAST</b>	<b>79¢ lb.</b>	<b>LEAN CENTER CUT PORK CHOPS</b>	<b>\$1.09 lb.</b>

Round Steak .....	\$1.19	Fresh Fryers .....	43¢
Sirloin Tip Steak .....	\$1.49	Jack Cheese .....	\$1.49
Boneless Round Steak .....	\$1.29	American Cheese .....	\$1.49
Top Sirloin Steak .....	\$1.79	Longhorn Cheese .....	\$1.49
Porterhouse Steak .....	\$1.59	Turbot .....	89¢
T-Bone Steak .....	\$1.49		
Rib Steak .....	\$1.09		
Club Steak .....	\$1.19		
Chuck Steak .....	79¢		
Cube Steak .....	\$1.49		
Flank Steak .....	\$1.69		
Lean Ground Beef .....	89¢		
Super Lean Ground Beef .....	\$1.09		

## FREEZER BEEF

Cut From Young, Corn-Fed Steers

HALF BEEF .....	89¢
FORE QUARTER .....	83¢
HIND QUARTER .....	99¢

SPRINGFIELD 3-LB. CAN SHORTENING .....	\$1.35	CAT FOOD .....	9/\$1
SPRINGFIELD 2 1/2 CAN PORK & BEANS .....	3/\$1	KERN 32-OZ. BOTTLE CATSUP .....	45¢
SPRINGFIELD 2 1/2 CAN REFRIED BEANS .....	43¢	HILLS BROS. 3-LB. CAN COFFEE .....	\$2.89

VALENCIA ORANGES .....	10¢ lb.	BROWN ONIONS .....	9¢ lb.
1-LB. CELLO PKG. CARROTS .....	3/29¢	LARGE AVOCADOS .....	29¢ lb.

## Upland Meat Co. Super-Market

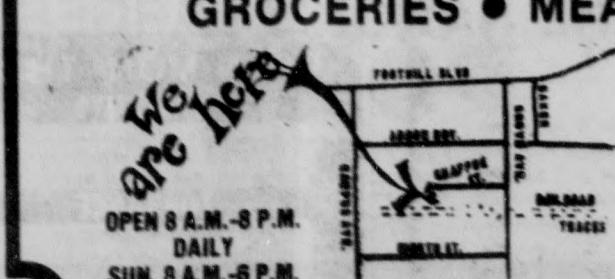
GROCERIES • MEAT • PRODUCE • WHOLESALE • RETAIL

1360 CHAFFEE, UPLAND 982-0544

JUST NORTH OF RAILROAD TRACKS

WEST OF GROVE AVE.

ALL AD/ITEMS SUBJECT TO STOCK ON HAND



**PUBLIC NOTICE**  
RECORDER'S OFFICE OF NAMES  
OF PRECINCT OFFICERS  
APPOINTED AND POLLING  
PLACES DESIGNATED FOR THE  
DIRECT PRIMARY ELECTION AND  
FOR OTHER ELECTIONS  
CONSOLIDATED THEREWITH

Pursuant to the Statutes of the State of California, the Registrar - Recorder's Office of Los Angeles County does hereby declare the names of Precinct Officers appointed and Polling Places designated for the Direct Primary Election. The same Precinct Officers and Polling Places will serve as the Precinct Officers and Polling Places for any and all elections consolidated with the Primary Election to be held on June 4, 1974.

SAN DIMAS

1 - Res. 424 W 4th St Insp: Shirley W Evans, Rep: Jdg: Diana McLean, Dem: Cks: Patricia A. Koverly, Dem: Virginia K. Johnson, NP: Elizabeth Johnson, NP

2 (And San Dimas Pet 3 Cons) Res 327 E Baseline Rd Insp: Theima L. Desy, Dem: Jdg: Barbara J. Gschwend, Rep: Cks: Helen J. Normington, Rep: Edna Earl S. Salisbury, Rep: Marilyn J. Nottingham, Rep

3 - Cons. with San Dimas City 2) Res 327 E Baseline Rd San Dimas 4-School Sutherland 1336 N Amelia Av Insp: Darlene M. Brainard, Rep: Jdg: Mary V. Varga, Rep: Cks: Patricia Hanna, Rep: Evelyn J. Goodey, Rep: Carol A. Sperling, Dem: 5 - Res 818 Benito St Insp: Elaine R. Schneek, Dem: Jdg: Gayle J. Gaddie, Dem: Cks: Diane Russell, Dem: Carolyn Poulot, Dem: Diane M. Gibson, Dem

6 - School Ekstrand 400 N Walnut Ave Insp: Viola M. J. Hendricks, Dem: Jdg: Susan L. Lisby, NP: Cks: Joseph K. Harrison, Rep: Audrey R. Russell, Rep: Martha Wellington, Rep

7 - Res 243 W 5th St Insp: Arleen J. WALTERScheid, Dem: Jdg: Mary E. Duvall, Rep: Cks: Lula Looibourou, Rep: Gladys M. Overstreet, Rep: Mable R. Churchill, Rep

8 - School A J Shull 825 N Amelia Av Insp: Viola M. J. Hendricks, Dem: Jdg: Rita R. Twichell, Dem: Cks: Ida Ruth Groendyke, Rep: Agnes Drake, Rep: Elaine F. Schubert, Rep

9 - School Gladstone 1325 W Gladstone St Insp: Eleanor R. Lento, Rep: Jdg: Patricia A. Brabs, Rep: Cks: Georganne E. Wimmer, Rep: Rosemary Avery, Dem: Karen A. Downs, Rep

10 - Res 206 N Walnut Av Insp: Charles S. Terrell, Rep: Jdg: Cecile C. Minick, Rep: Cks: Stella L. Nash, Rep: Ethel C. Stein, Dem: Maxine K. Torrell, Rep

11 - Dining Rm McKinley 782 W Cypress Ave Insp: Jerry Heidenreich, Rep: Jdg: E Fern Larson, Rep: Cks: Mildred E. Spears, Rep: Lucille M. Hammer, Rep: Dona M. Gissel, Dem: 12 - Recr Hall Trailr Pk 1635 W Covina Bl Insp: Lorene C. Rowell, Dem: Jdg: Ruth Langren, Dem: Cks: Helene H. Andersen, Rep: Hazel E. Miller, Rep

13 - Recr Bldg Long Hill 1205 Cypress St Insp: Melva M. McCammon, Dem: Jdg: Betty A. Wagner, Rep: Cks: Lillian E. Altmanhofer, Rep: Bernice F. Woschall, Rep: Beverly Ann Sels, Rep

14 - Garage 1829 Via Palomares Insp: Franklin A. Hulland, Rep: Jdg: Joyce Sherer, Rep: Cks: Mervin I. Scott, Rep: Virginia V. King, Dem: Gertrude E. Leppold, Dem

15 - Parlor 220 N Monte Vista Av Insp: Joe N. Shepherd, Dem: Jdg: Dorothy L. Shepherd, Dem: Cks: Frances M. Ingerson, Dem: Geneva Coulter, Dem: Twila M. Mastrianni, Rep

16 - Recr Bldg 1205 W Cypress St Insp: Evelyn M. Leveque, Dem: Jdg: Shirley M. Boettcher, Dem: Cks: Ruth McIntosh, Rep: Eileen McCarthy, Rep: Marian Oglevie, Rep

17 - No voters  
18 - Recr Ball Mobil Est 1245 W. Cenega Ave Insp: Juanita J. Kison, Dem: Jdg: Edna Burkeholder, Dem: Cks: Angeline A. Kays, Dem: Alice Dick, Rep: Little B. Walter, Rep: Margaret E. Beckman, Rep: Cks: Patricia Dibble, Rep: Doris W. Hockenberry, Rep: Eva C. Clemens, Dem: 20 - Parlor Masonic 220 N Monte Vista Av Insp: Fern Walker, Rep: Dorothy G. Marvel Koller, Rep: Cks: Dorothy G. Stout, Dem: Maude Martin, Rep: Gertrude Taylor, Dem: 21 - Garage 2496 Via Mariposa Insp: Suzanne Sprenger, Rep: Edg R. Zack, Dem: Cks: Bonita R. Carter, Rep: Carole L. Watson, Rep: Patricia A. Hobbs, Rep: 22 - No voters  
23 - No voters  
24 - Vote absentee  
25 - Cons with San Dimas City 195 Ed Office Bonita 115 W Allen Av 26 - No voters  
27 - No voters

SAN JOSE

11 - Vote absentee  
LEONARD PANISH  
Registrar-Recorder  
San Dimas Press 4005  
Pub. May 9, 1974

**CITY OF MONTCLAIR**  
NOTICE OF  
PUBLIC HEARING  
GENERAL PLAN  
AMENDMENT NUMBER 74-1

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 511 Benito Street, Montclair, California, to consider a General Plan amendment for the property located at the southwest corner of San Jose Street and Monte Vista Avenue.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and or 46.

Dated this 7th day of May, 1974.

MONTCLAIR CITY  
COUNCIL  
Montclair Tribune 2648  
Publish May 9, 1974

**CITY OF MONTCLAIR**  
NOTICE OF  
PUBLIC HEARING  
GENERAL PLAN  
AMENDMENT NUMBER 74-2

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 511 Benito Street, Montclair, California, to consider a General Plan amendment for the property located at the southwest corner of Arrow Highway and Monte Vista Avenue.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and or 46.

Dated this 7th day of May, 1974.

MONTCLAIR CITY  
COUNCIL  
Montclair Tribune 2648  
Publish May 9, 1974

**CITY OF MONTCLAIR**  
NOTICE OF  
PUBLIC HEARING  
GENERAL PLAN  
AMENDMENT NUMBER 74-3

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 511 Benito Street, Montclair, California, to consider a General Plan amendment for the property located on the north side of Moreno Street, between Monte Vista and Fremont Avenues.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and or 46.

Dated this 7th day of May, 1974.

MONTCLAIR CITY  
COUNCIL  
Montclair Tribune 2648  
Publish May 9, 1974

**Bonita Publishing Company**

Donald W. Reynolds, Publisher

Steven Mann

Editor

Ralph Fintel

Circulation Mgr.

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Single copies 10 cents.

LOCALLY OPERATED  DONREY MEDIA GROUP

The smartest solution for the teen room, guest room, den or bachelor pad is our single chest bed with a comfortable 6" thick foam sleep mattress on fine pecan wood base with three 24" deep drawers that hold as much as an average dresser, and a handsome, striped contour cover with two upholstered bolsters. Or choose the complete corner unit, with the single chest bed, the large corner table and a second bed with space-saving under-the-table design. RB decorating service, delivery and our warranty of quality at no extra cost.

189

**Our sofa and bed and drawers all-in-one great looking, space saving, really together piece.**

In Southern California:

Drive less, see more of 48 close to home RB showroom-stores

LOS ANGELES: 6122 Wilshire Blvd., Miracle Mile;

BROOKFIELD: 2010 Ming Ave.

BROOKFIELD: 5435 E. Firestone

EL CAJON: 808 N. Johnson Ave.

LA HABRA: 1720 W. Whittier

LONG BEACH: 2109 Larchwood Blvd., MONTEREY PARK: 333 N. Central Ave.

SAN BERNARDINO: 995 S. "E" St.

THOUSAND OAKS: 264 Thousand Oaks Blvd.

TORRANCE: 2021 Hawthorne Blvd.

CONVENIENT BANK TENTS - SHOP 7 DAYS A WEEK - WEEKDAYS 10 UNTIL 9 - SATURDAY 10 UNTIL 6 - SUNDAY 12:30 UNTIL 6 - AMPLE FREE PARKING

**CITY OF MONTCLAIR**  
NOTICE OF  
PUBLIC HEARING  
GENERAL PLAN  
AMENDMENT NUMBER 74-3

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 511 Benito Street, Montclair, California, to consider a General Plan amendment for the property located at the southwest corner of San Jose Street and Monte Vista Avenue.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and or 46.

Dated this 7th day of May, 1974.

MONTCLAIR CITY  
COUNCIL  
Montclair Tribune 2648  
Publish May 9, 1974

**PUBLIC NOTICE**

First Street, Entrance of the County Courthouse, 800 West First Street in the City of Los Angeles, County of Los Angeles, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, to the property situated in said County and State, described as:

Lot 4, Tract 2657, in the City of San Dimas, Book 716, Pages 33 and 54 of Maps, in the office of the county recorder.

The street address of the real property described above is purported to be 219 South Kimberly Avenue, San Dimas, California.

The above property is presently vested in the names of JAMES W. CUNNINAN and ERNESTINE R. CUNNINAN, Husband and Wife.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$27,988.94, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on January 28th, 1974 as File No. 445 in Book M4583 Page 594 of Official Records of Los Angeles County, California.

HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
OF SAN DIEGO,  
as Trustee  
By: LINDA R. WARNER,  
Assistant Secretary  
(SAL)

San Dimas Press 4006  
Pub. May 9, 16, 23, 1974  
(B-2697)

**CITY OF MONTCLAIR**  
NOTICE OF  
PUBLIC HEARING  
GENERAL PLAN  
AMENDMENT NUMBER 74-3

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 511 Benito Street, Montclair, California, to consider a General Plan amendment for the property located at the southwest corner of Arrow Highway and Monte Vista Avenue.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and or 46.

Dated this 7th day of May, 1974.

MONTCLAIR CITY  
COUNCIL  
Montclair Tribune 2648  
Publish May 9, 1974

**CITY OF MONTCLAIR**  
NOTICE OF  
PUBLIC HEARING  
GENERAL PLAN  
AMENDMENT NUMBER 74-4

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Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and or 46.

Dated this 7th day of May, 1974.

MONTCLAIR CITY  
COUNCIL  
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## City seeking entries for heritage display

Entries are being sought for the third annual West End Heritage Show.

Ontario city recreation

specialist Jessie Groendyke said the show will be a display of a variety of art forms related to the heritage of the West End.

It will be held from 10 a.m. to 4:30 p.m. June 8 on the Euclid Avenue parkway in Ontario.

Entry forms and further

information may be obtained from the Recreation and Parks Office, 217 S. Lemon Ave., Ontario, Ca., 91761.

**Get in the SWIM**

INSIST ON MODERN VINYL-LINED IN-THE-GROUND POOL CONSTRUCTION

★ PROVED BETTER ★ IN MANY WAYS — YET COSTS FAR LESS!

**Scard Pools**

FINANCING, LAYAWAYS AVAILABLE

**4331 E. Mission, Pomona**

1 Mile West of Central Avenue from Mission Drive-in Theatre

DAILY HOURS: 11 AM - 7 PM  
SAT. 11 A.M. - 4 P.M.  
SUNDAY 12 TO 5 PM



**TOYS 'R' US!**

the CHILDREN'S Bargain Town

**WORLD'S BIGGEST TOY SELECTION**

**NOTHING EVER SOLD AT LIST PRICE**

**TOYS 'R' US!**

**NYLON BATS** **7.97 EACH**

**EVERYDAY LOW PRICE**

New nylon bat looks, sounds, and plays like a wood bat. Length ranges from 27 inches to 32 inches.

**5X7 FT. TENT** **12.97**

**EVERYDAY LOW PRICE**

Has full front flaps and tie tapes. 38 inch center. Includes poles and stakes.

**SPORTCRAFT 2 SIDED DARTBOARD** **5.97**

**EVERYDAY LOW PRICE**

18 inch diameter. 1/4 inch thick, 2-sided dartboard with 6 darts.

**ROBERTS BILL RUSSELL BACKBOARD AND GOAL** **18.97**

**EVERYDAY LOW PRICE**

18 inch diameter. 1/4 inch thick, 2-sided dartboard with 6 darts.

**OUTDOOR SPORTS ARE THE GREATEST! AND TOYS 'R' US HAS THE LATEST!**

**ONLY A SAMPLE OF WHAT YOU'LL FIND AT TOYS 'R' US**

**INDIANA HANDLE 6 PLAYER CROQUET SET** **10.97**

**EVERYDAY LOW PRICE**

6 sturdy hardwood mallets, molded hard maple balls, galvanized wire wickets, sturdy wood carry rack.

**PALCO ALUMINUM COOK KIT** **11.76**

**EVERYDAY LOW PRICE**

Bucket with cover, 2 fry pans, 2 cook pots, coffee pot, 4 plates, 4 cups.

**Coleman 38 QUART COOLER** **10.96**

**EVERYDAY LOW PRICE**

Poly-lite cooler with recessed carrying handles. Press fit lid 13 1/2 inch x 14 inches deep.

**ALL AT EVERYDAY LOW DISCOUNT PRICES!**

**SCHAPER BIKE SAFETY FLAG** **1.48**

**EVERY**

PRICES GOOD  
WED.  
May 7  
THRU  
TUES.  
MAY 13

Jenkins

HUNTS  
CATSUP

3 \$1  
FOR  
20  
oz.  
bottle

Jenkins  
Coupon  
XX0833—24 oz. bottle  
CRISCO OIL ..... 77¢  
Limit 1 with coupon, one coupon per family  
Good 5/7 thru 5/14

Jenkins  
Coupon  
FARMLAND—5 lb. can  
CANNED HAM ..... \$4.99  
Limit 1 with coupon, one coupon per family  
Good 5/7 thru 5/14

TOP QUALITY MEATS

USDA GRADE A FRESH  
12 TO 14 POUND AVG. HEN TURKEYS  
49¢  
lb.

5 LB. CAN  
CANNED HAM \$5.49

YOUNG TENDER  
BEEF CHUCK STEAK  
79¢  
lb.

Crispright  
SLICED BACON  
69¢  
lb.

YOUNG TENDER  
BEEF FROM  
THE CHUCK  
SEVEN BONE ROAST  
89¢  
Pound

FRESH EASTERN PORK  
WHOLE LOIN  
OR RIB HALF

Young Tender Beef, from  
the Chuck  
ROUND  
BONE ROAST... 99¢

Young Tender Beef  
STANDING  
RIB ROAST \$1.19  
lb.

Frozen Mild Fish Fillets  
TURBOT  
FILLETS ..... 89¢

lb.

# Plan-A-Meal Favorites

MAKE SPRING COOKING A BREEZE

PETUNIA, ALL FLAVORS  
CAT FOOD

6 1/2  
can  
7 \$1  
for

SPRINGFIELD, 2 1/2 CAN  
REFRIED BEANS

2 1/2  
CAN  
43¢

FRESH  
CORN TORTILLAS  
DOZ. IN PKG.

2:37¢

GAIN, GIANT SIZE  
DETERGENT

10c  
OFF  
85¢

16 oz. bottles  
PEPSI  
COLA

+ deposit

6/85¢

FROSTING  
MIX

13 oz.  
box

Cinch, 4 Flavors  
39¢

GOLD MEDAL  
FLOUR

88¢  
5-LB. BAG

SPRING-  
FIELD  
BUTTER  
1 lb. pkg.  
75¢

CHASE & SANBORN  
COFFEE

Reg. & Elect Only

89¢  
1-LB. CAN

CINCH 5 FLAVORS  
CAKE MIX

39¢  
18-oz.  
pkg.

POTATOES

59¢

ORANGES

49¢

GRAPEFRUIT

each 10¢

CRISP GREEN  
CELERY

stalk 25¢

MARSHBURN FARMS  
CARROTS

1 lb.  
bag 10¢

WASHINGTON STATE RED DELICIOUS  
APPLES 4 L B S \$1

SOLID HEADS  
CABBAGE 7 C

FRESH  
Mushrooms 1/2 lb. 43¢

## Delicatessen

Gingham Individual Wrapped  
CHEESE FOOD SLICES—12 oz. pkg. .... 89¢  
IMPERIAL STICK  
MARGARINE—1 lb. pkg. .... 55¢  
SWIFT HAM  
PATTIES—21 oz. can .... \$1.59  
FARMER JOHN  
MEAT WIENERS—1 lb. pkg. .... 85¢

## Frozen Foods

JENO'S PIZZA, 13 OZ. PKG.  
Cheese, Sausage, pepperoni ..... 89¢  
JOHNSTON CREAM PIES  
9", 28 oz. pkg. ..... 89¢  
DOWNEY FLAKE  
WAFFLES—12 oz., 10's pkg. .... 39¢  
SPRINGFIELD BAG VEGETABLES—  
Cut Green Beans, Cut Corn,  
Mixed Veg., 20 oz. bag ..... 3 for \$1.00

## Health & Beauty Aids

LISTERINE—14 oz.  
MOUTHWASH ..... 89¢  
PEPSODENT—7 oz.  
TOOTHPASTE ..... 79¢  
BRIGHT SIDE—6 oz.  
SHAMPOO ..... 59¢

Dial: Very dry anti-perspirant, as adv  
in family weekly Apr. 28

AUTHORIZED FOOD STAMP DEALER

Known for the Quality We Keep!

2190 N. GAREY, POMONA

10237 E. ROSECRANS, BELLFLOWER

Jenkins



BANK ON WHEELS — Bus-like facility which will house new Bank of America office at Foothill Boulevard and Chaffey College organization

## Museum-Gallery Auxiliary elects and installs officers

The election and installation of officers for the 1974-75 year were held recently by members of the Chaffey College Museum-Gallery Auxiliary.

Mrs. Curtiss Bonneville, president, welcomed the group in the conference room of the Museum-Gallery.

Mrs. William Scharf, chairman of the nominating committee presented the slate, and Mrs. William Schlegel installed the following: Mr. and Mrs. Curtiss Bonneville, presidents; Mr. and Mrs. Lech Krahelski, first vice presidents; Mr. and Mrs. David

Wheeler Avenue in La Verne "rolled into action" May 1.

hospitability chairman, Mr. and Mrs. Harlan Wassman, parliamentarians; Mrs. Philip White, membership; Mr. and Mrs. West Hubbell, historian; and Mr. and Mrs. D. Cason Mast, publicity.

James R. Pahl, director of the Museum-Gallery, told the members that the auxiliary is the backbone of the Museum-Gallery. He thanked the officers and members for all the work done since the facility opened. He presented Mrs. Royse with a ceramic art work executed by Betty Davenport Ford. Mrs. Royse had donated the most hours to sitting with the exhibits over the past year.



GRAND OPENING — Von's Grocery store, the first store of several to open at the newly built shopping center at the corner of Euclid Ave. and Foothill Blvd., Upland, celebrated its grand opening last week.

MAKE RESERVATIONS EARLY AT:



Bring Mother to the Firehouse Inn for a Memorable

## MOTHER'S DAY GATHERING

a Gourmet Array of

- Sea Food
- Steaks • Prime Rib
- Oyster Bar
- Cocktails
- Fine Selection of Wines

Menu prices range from \$4.50

Children — under 12 — \$1 off menu prices

Dinner served from 2 p.m. to 10 p.m.

We suggest reservations be made today — 623-8523

998 N. Garey Ave., Pomona

## Mobile bank for B. of A. 'rolls in'

Operating from a 26-foot Condor Coach, the bank sets up a specially-prepared site at the northwest corner of Foothill Boulevard and Wheeler Avenue each banking day.

Designed to provide immediate banking service to the area pending completion of a permanent office on the site, the bus-like bank contains a mini-lobby, teller counter and an office and has its own power source for lighting, heating and air-conditioning. It will provide all regular bank services except safe deposit facilities.

Manager and driver of the office will be Merle Runyan, loan officer at the San Dimas office for the past eight years.

### Scout-O-Rama set May 11

The Old Baldy Council's annual Scout-O-Rama will be held at the Los Angeles County Fair grounds on May 11 from 10:00 a.m. to 9:00 p.m.

Approximately 150 Scout Troops, Cub Packs and Explorer Posts will participate in this demonstration of scouting skills and activities. These 150 units will man booths showing Cub Scout activities from American Heritage to Ecology, stressing the boy/parent relationship, which the Cub program is designed to offer.

Some of the outstanding features will be:

### PTG meet due May 15

Upland school district representatives will present a program May 15 at a parent-teacher group meeting of St. Joseph's parochial school, Upland.

Featured speakers at the 8 p.m. session in the school hall will be Roger Skinner, Sycamore School principal, and Loren Sanchez, special programs director for the Upland district.

Runyan will pick up the mobile bank's money supply and records each day from the North Pomona office and then drive the coach to the Foothill-Wheeler site where it will operate during regular 10 a.m. to 3 p.m. business hours.

At the end of the day, he will return to the parent office where deposits and records will be transferred to the vault. Full security measures (and hopefully an adequate supply of gas) will be maintained for the unit at all times.

Construction is expected to start in July on a \$375,000, 10,800 square foot permanent office with completion expected early in 1975.



TO SHOW — Show-acclaimed Suzanne Ryan will be one of 35 top professional painters at Diamond Bar Plaza Saturday and Sunday, May 11 and 12. The Festival is free of charge to the public, and runs from 1 a.m. until sunset.

### Alta Loma board accepts bid

to be constructed at Amethyst and 19th Street.

The bid was below the engineer's estimate, according to Eugene Billings, fire chief for the Alta Loma fire protection district.

Billings said construction would start immediately.

## SUCCESSFUL LIVING INSTITUTE PRESENTS PSYCHO CYBERNETICS AND SELF-HYPNOSIS

Become the person you want to be NOW! Most dynamic new combination for success and happiness. Gives you the power to increase self-confidence. EARN MORE MONEY. Improve concentration. Develop your ESP. Increase your energy. FANTASTIC SALES MOTIVATION. Parents, guide your children to success.

BETTER CONTROL OVER HABITS  
CREATIVE LIVING WORKSHOP  
AN EVENT THAT MAY CHANGE YOUR LIFE:  
Upland Mon., May 13th, 7:31 P.M. UPLANDER MOTEL (Euclid & Foothill Blvd.)  
Baldwin Park Thurs., May 8th 7:31 P.M. HOWARD JOHNSONS (San Ber. Fwy. at Puente Exit)  
Tuition: \$2.00 includes Handout Materials and Goal Setting Guides  
Speakers Available for Sales, Business and Clubs. Call (714) 539-0936

TEAR THIS OUT SO YOU WILL REMEMBER!!

## LARRY WELLINS JEWELERS

### Mother's Day *• Sale! •*

WE'VE EXTENDED OUR ANNIVERSARY SALE TO ENABLE YOU TO GET IN ON A REAL "MOM-PLEASE" DEAL FOR MOTHER'S DAY. COME IN AND SELECT NOW FROM OUR GRAND ARRAY OF DIAMONDS FOR MOM.

**20% OFF  
OUR ENTIRE INVENTORY**

# Diamonds

- ★ Engagement and Wedding Ring Sets
- ★ Birthstone Rings
- ★ Gents' Diamond Rings
- ★ Wedding Bands
- ★ Ladies' and Gents' Mountings
- ★ Black Star Gents' Rings

**20% off ENTIRE STOCK**

**20% off PIERCED EARRINGS**

NOW --- 2 STORES TO SERVE YOU

**Larry Wellins  
Jeweler**  
DIAMOND SPECIALIST

POMONA VALLEY CENTER  
1595 ON-THE-MALL

622-7788

(Pomona Valley Center Store Open Mon. & Fri. 'til 9:00)

Liberal Credit Terms Available

DOWNTOWN POMONA  
285 POMONA MALL EAST

629-2150



## Things to see and do

Those who enjoy reliving the customs of yesteryear or seeing karate artists in action will enjoy this week's listing of events for May 9 through 19 (subject to change without notice), as compiled by the Automobile Club of Southern California.

Special features include the Barstow-area Calico Spring Festival, at Calico Ghost Town; Lompoc's La Purisima Mission Fiesta, where many nearly-forgotten crafts will be demonstrated, and the World Karate Championships, in Long Beach.

ALHAMBRA: Twenty-ninth annual Hi Neighbor Celebration, including a carnival, band concerts and picnic (May 19), 10 a.m.-10 p.m., at Alhambra Park, Monday to May 19 (free grounds admission).

ANAHEIM: Fourth annual Model and Craft Show, representing many hobbies; 10 a.m.-8 p.m. Saturday and 11 a.m.-6 p.m. Sunday at the Convention Center (paid admission).

The Angels play Kansas City, May 10 at 8 p.m., May 11 at 6 p.m. and May 12 at 1 p.m. — at Anaheim Stadium.

BARSTOW (San Bernardino County): Second annual Calico Spring Festival, featuring a barbershop jamboree, old-time fiddle/banjo contest, greased pig contest and square dancing; various times, at Calico Ghost Town, May 10-12.

BLEYTHE (Riverside County): Women's Stampede, including ribbon roping, pole bending, flag, rescue and hide races and dance; 3-9 p.m., at the JC Fairgrounds arena, May 17-18 (admission free).

COSTA MESA: 24th annual Kiwanis Mother's Day Pancake Breakfast, including school band entertainment; 7 a.m.-noon, at City Park, Center St. and Park Ave., May 11 (admission \$1).

EAST LOS ANGELES: The Aztecs play Dallas, May 12 and St. Louis, May 19 both at 3 p.m. — at the East Los Angeles College Stadium, 5357 Brooklyn Ave.

FONTANA: 61st annual Fontana Days, including a carnival, marathon run and barbecue (both May 18) and a parade (11 a.m., south on Sierra Ave., from Upland, May 18); various times, at Sierra and San Bernardino Aves., May 13-19 (paid admission to barbecue).

LÓMPOC (Santa Barbara County): La Purisima Mission Fiesta, including free bean and tortilla lunch, and demonstrations of candlemaking, adobe brick making and Indian weaving; 11 a.m.-5 p.m., at the Mission La Purisima State Historical Park, Hwy. 246, May 18-19 (admission free).

LONG BEACH: Pollack Brothers Circus; 2-7 p.m. (May 18) and 1-5 p.m. (May 19) at Long Beach Arena, 300 E. Ocean Blvd. (paid admission).

All Division World Karate Championships; 8 a.m. eliminations (May 11) and finals 10 a.m. and 8 p.m. (May 12), at Long Beach Arena (paid admission).

LOS ANGELES: Ninth annual International Animated Film Festival, various times, at the County Museum of Art, Leo S. Bing Theatre, 5905 Wilshire Blvd., May 9-11 (paid admission).

Pre-Columbian Animal World, including nearly 200 ceramic portrayals of animal life spanning a 2500-year period; 10 a.m.-5 p.m. Tues.-Sun., at the County Museum of

Art, through June 16 (admission free).

Twenty-fifth annual Junior Track Championships, for Southland boys, 13-18 years old; 9 a.m., at the Memorial Coliseum, May 11 (admission free).

The Dodgers play Houston, May 13-14 at 7:30 p.m. and May 15 at 5:15 p.m. and Atlanta, May 17 at 7:30 p.m. and May 18-19 at 1:15 p.m. — at Dodger Stadium.

MONROVIA: 88th annual Round-up Days, including a carnival, Kids Day (May 17), beard contest, buffet breakfast (6-9 a.m., May 18) and a parade (10 a.m., east on Foothill Blvd., from Acacia Ave., May 18); various times, at Library Park, May 15-18 (free grounds admission).

ONTARIO: Motorcycle Road Race Festival, including road racing sidecars, superstreet and cafe racers; various times, at the Ontario Motor Speedway, May 11-12 (paid admission).

ORANGE: 43rd annual May Festival, including a carnival, pancake breakfast and barbecue (both May 18) and a parade (10 a.m., west on Chapman, from Harwood, May 18); various times at Hart Memorial Park, 500 S. Glassell St., May 15-19 (adults 25 cents, children under 12, free — nominal cost for breakfast and barbecue).

PALM SPRINGS: Ninth annual Pro Football - Basketball Golf Classic; 10:30 a.m., at the Canyon Country Club, May 15-18 (admission free).

PARAMOUNT (Los Angeles County): 11th annual Tour of Paramount Bicycle Races; with 400 entrants, 7:30 and 10 a.m., starting from Garfield Ave., between Alondra and Compson Blvds., May 12 (admission free).

PERRIS (Riverside County): Lake Perris Days, including a rodeo (1 p.m., daily), entertainment, hot air balloon rides and a parade (10:30 a.m., west on "D" St., from 7th St., May 11); at San Jacinto Perris Blvd., May 11-12 (paid admission).

PERRIS (Riverside County): 61st annual Poly Vue, including a Spring Sing (May 9), Grand Prix preliminaries (May 10) and finals (May 11); daily, at California Polytechnic University, 3801 W. Temple Ave., May 9-12.

Annual Scout-O-Rama, including demonstrations, exhibits, pinewood derby and drafts displays; 10 a.m.-9 p.m. at the Los Angeles County Fairgrounds, May 11 (adults \$1, children under 16, free).

SAN DIEGO: May Time Frolic, including square and round dancing; 1-11 p.m., at the Scottish Rite Memorial Center, 1895 S. Camino del Rio, Mission Valley, May 11 (paid admission).

The Padres play Los Angeles, May 9-11 at 7 p.m. and May 12 at 1 p.m., and Atlanta, May 13-16 at 7 p.m. — at the San Diego Stadium.

SAN DIMAS (Los Angeles County): Western Days Celebration, including a carnival, square dancing, horse show, variety show, choral festival and pancake breakfast (May 11); various times, at Paddington Shopping Center, Bonita and San Dimas Canyon Rd., May 10-12 (admission free, except pancake breakfast, nominal charge).

SAN FRANCISCO: 10th annual International Animated Film Festival, various times, at the County Museum of Art, 5905 Wilshire Blvd., May 9-11 (paid admission).

SCOTT GLEN: Western Days Celebration, including a carnival, square dancing, horse show, variety show, choral festival and pancake breakfast (May 11); various times, at Paddington Shopping Center, Bonita and San Dimas Canyon Rd., May 10-12 (admission free, except pancake breakfast, nominal charge).

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Pices Good Thru Tuesday, May 14th  
We Reserve the Right to Limit Quantities—  
No Sales to Dealers

# Thrity

DRUG AND DISCOUNT STORES

Remember—  
Mother's Day  
is May 12th



**4.99**

Hand Screened Blouse  
Double Knit Pants

**POLY PRINT TOPS & PANTS**

Coordinates with a knock for style, comfort! Hand screened, short sleeved cardigans in button front collar style, top textured, double knit polyester pants with elasticized waist. S-M-L & 10-18.

**Indian Style Jewelry  
Look Like Dollars More!**

**SILVERPLATE 'N MOCK TURQUOISE**

Your chance to buy beautiful simulated turquoise and silver plated costume jewelry designed to look like authentic Indian pieces selling as high as 25.00 elsewhere. For an unbelievable 79¢. Choose from a fantastic collection of pendants, crosses, key chains, pins & earrings, that include pierced styles. Shop early!

**79¢**

# MOTHER'S DAY

**GIFTS**

VERY SPECIALLY PRICED



**Lace Trimmed  
Cool 'n Carefree**

**WOMEN'S BABY DOLL PJs**

**1.09**

**2 PAIR 89¢**

**ALL SHEER OR  
AMPLON PANTY HOSE**

Buy 1 Pair  
for Reg.  
Price of 88¢  
—Get Your  
Second Pair  
for Only  
**1¢  
MORE**

Lady  
Wilshire  
Budget Pack  
Reg. 88¢ Pair

**Reg. 88¢ Pair**

# Things to see and do

continued from page 12

square dancing, western dance, barbecue, talent show and band contests, various times, on Mission Plaza and Veterans Grounds, May 15-19 (free grounds admission).

SANTA BARBARA: Pony of the Americas Horse Show, from early morning, at the Earl Warren Showgrounds, May 11-12 (free spectator admission).

SHAFTER (Kern County): Third annual Potato and Cotton Festival, including a carnival, dance, barbecue, junior rodeo (May 11-12) and parade (10 a.m., May 11); 10 a.m. daily, at Stringham Park, May 8-12 (admission required for some events).

SOLVANG: 36th annual Santa Barbara 4-H Exhibit Day, 9 a.m.-3 p.m., at the Nojoli Falls County Park (6 miles south of Solvang), May 11 (admission free).

SOUTH PASADENA: 24th annual Scout Day, including contests, races and a parade (11 a.m. on Mission, west of City Hall); May 11, at Garfield Park, Mission St. and Stratford Ave., May 11 (admission free).

THOUSAND OAKS (Ventura County): 18th annual Conejo Valley Days, including a carnival, barbecue, contests, model air show, Kids' Night (May 9); rodeo (May 11-12) and

parade (10 a.m., west on Thousand Oaks Blvd. from Marmon, May 11); various times, at Dusenberg Dr. and Thousand Oaks Blvd., through May 12.

TORRANCE: 19th annual Armed Forces Day Celebration, including displays, patriotic musical program and fireworks (8:30 p.m., May 17) and a parade (9:30 a.m., west on Torrance Blvd., from Madrid Ave., May 18); 10 a.m.-3 p.m. daily, at Del Amo Fashion Square, May 14-19 (admission free).

WOODLAKE (Tulare County): 17th annual Lions Club Roast and Air Stunt Show, including a barbecue, rodeo (1-30 daily), parachute and sky

diving (during rodeo) and a dance (May 12); at Jackson Ranch (9 miles north of Woodlake), May 11-12 (paid admission).

Pioneer Junior High School will send 33 eighth grade students to Sacramento Wednesday.

The students, members of a social studies class, will return Thursday to Ontario International Airport after visiting the state Assembly and Senate sessions.

## Monday Night is Family Night AT the Taco Kitchen

WE SPECIALIZE IN MEXICAN DINNERS

GLASS OF WINE \$1.50  
OR COFFEE  
WITH DINNER

2911 BONITA AVE. LA VERNE 593-1811

Mon., Wed., Thurs., Fri. — 11:30-2:00, 5:00-9:00

Saturday — 5:00-9:00 p.m.

Sunday — 1:00-8:00 p.m.

CLOSED TUESDAYS

# MT. BALDY SWAP MEET

AT MT. BALDY DRIVE-IN, LA. VERNE (Cor. White &amp; Foothill)

FREE 8 TRACK STEREO TAPE PLAYER

SUNDAY  
ONLY

Drawing to be held Dec. 23

Be a weekend MONEY-MAKER. Clean out the garage or attic... bring those unwanted items... Have a hobby or craft? Make it PAY!! Sell your specialty at the swap meet!

SELLERS \$1.50

For Information  
Ph. 593-2110VISITORS  
25c PER CAR

Free Pass to Swap Meet with Each Pg. Admission

VALUABLE GIFT WITH THIS AD AT BOX OFFICE

OPEN SUNDAYS &amp; EVENINGS

# Carpeteria

The Supermarket of the Carpet Industry

BUY NOW — SAVE \$

## NYLON HI-LOW

100% CONTINUOUS FILAMENT NYLON PILE. A HI-LOW PATTERN THAT COMBINES BEAUTY AND DURABILITY. A LARGE SELECTION OF BRIGHT TWEEDS IN A GREAT VARIETY OF COLORS

NOW SALE PRICED...  
COMPARABLE RETAIL .... \$4.99299  
SQ. YD.  
SAVE  
\$2.00HERCULON® SCULPTURED  
HI-LOW

100% HERCULON® OLEFIN PILE IN A TIGHT LOOP WEAVE FIBER THAT RESISTS STAINS AND WEAR. MANY COLORS. NOW SALE PRICED...  
COMPARABLE RETAIL .... \$7.99

499  
SQ. YD.  
SAVE  
\$3.00

## KODEL® III SCULPTURED

100% KODEL® III POLYESTER PILE. A CLASSIC INTERPLAY OF THE TRADITIONAL HI-LOW PATTERN WITH A CONTEMPORARY FLAIR. MANY DECORATOR COLORS TO CHOOSE FROM

NOW SALE PRICED...  
COMPARABLE RETAIL .... \$8.99599  
SQ. YD.  
SAVE  
\$3.00

BUY NOW — SAVE \$

DUPONT NYLON  
TRI-COLOR SHAG

100% DUPONT NYLON PILE. RICH, DEEP DURABLE SHAG IN NEW THREE-COLOR DESIGNS

NOW SALE PRICED...  
COMPARABLE RETAIL .... \$5.99399  
SQ. YD.  
SAVE  
\$2.00HERCULON® WOVEN  
PATTERN

100% HERCULON® OLEFIN PILE IN A TIGHT LOOP WEAVE THAT COMBINES BRIGHT DECORATOR COLORS WITH A UNIQUE DESIGNER PATTERN. NOW SALE PRICED...  
COMPARABLE RETAIL .... \$8.99

599  
SQ. YD.  
SAVE  
\$3.00

## KODEL® III PLUSH

100% KODEL® III POLYESTER PILE. A NEW, DEEP, LUSH CARPET WITH LUXURIOUS APPEARANCE AND PERFORMANCE. MANY DECORATOR COLORS TO CHOOSE FROM

NOW SALE PRICED...  
COMPARABLE RETAIL .... \$8.99599  
SQ. YD.  
SAVE  
\$3.00

## CARPET TILES - SAVE \$

DO-IT-YOURSELF. 100% NYLON PILE. FEELS LIKE VELVET — OUTWEARS OTHER CARPETS • 12"x12"

• STAIN RESISTANT. SAVE 69¢  
NOW SALE PRICED...  
COMPARABLE RETAIL .... \$19.9919c  
EA.

• 1ST QUALITY NAME BRAND CARPETS AT LOW  
DISCOUNT PRICES  
• SELECT FROM THE LARGEST INVENTORY IN  
THE WEST

## GRAND OPENING FOUNTAIN VALLEY 15945 HARBOR BOULEVARD (714) 839-1700

ELANESSE FORTREL  
PLUSH

100% FORTREL® POLYESTER PILE. A PLUSH IN MULTI-COLORATIONS. STAYS BEAUTIFUL WITH A MINIMUM OF CARE.

FORTREL is a trademark of Fiber Industries, Inc.

NOW SALE PRICED...  
COMPARABLE RETAIL .... \$7.99499  
SQ. YD.  
SAVE  
\$3.00ELANESSE NYLON  
SCULPTURED

100% NYLON PILE. A TOUGH PERFORMER. ELEGANT AND DURABLE. DECORATOR COLORS ADD TO ITS DISTINCTIVE LOOKS.

NOW SALE PRICED...  
COMPARABLE RETAIL .... \$8.99599  
SQ. YD.  
SAVE  
\$3.001000's of REMNANTS  
LARGE SIZE SMALL SIZE

SAVINGS UP TO... 80% SAVINGS UP TO... 60%

BRING YOUR ROOM MEASUREMENTS

EVERY ROLL OF CARPET IS MARKED AND  
PRICED FOR YOUR SHOPPING CONVENIENCE

• ALL LABOR UNCONDITIONALLY GUARANTEED

ELANESSE FORTREL  
PLUSH SHAG

100% FORTREL® POLYESTER PILE. DEEP, LUSH SHAG DESIGNED FOR COMFORT AND LASTING BEAUTY. AVAILABLE IN MANY COLORS.

FORTREL is a trademark of Fiber Industries, Inc.

NOW SALE PRICED...  
COMPARABLE RETAIL .... \$8.99599  
SQ. YD.  
SAVE  
\$3.00ELANESSE FORTREL  
HI-LOW SHAG

100% FORTREL® POLYESTER PILE. ATTRACTIVE SCULPTURED EFFECT. EASY TO CLEAN AND AVAILABLE IN MANY COLORS.

FORTREL is a trademark of Fiber Industries, Inc.

NOW SALE PRICED...  
COMPARABLE RETAIL .... \$9.99699  
SQ. YD.  
SAVE  
\$3.00INDOOR-OUTDOOR CARPETS  
by Ozite Do-It-Yourself Cut and Carry

IDEAL FOR FAMILY ROOMS, PLAYROOMS AND POOLS  
AVAILABLE IN MANY NEW EXCITING COLORS

NOW SALE PRICED...  
COMPARABLE RETAIL .... \$3.99199  
SQ. YD.  
SAVE  
\$2.00LAWNSCAPE by Ozite  
SYNTHETIC TURF

NATURAL GREEN SYNTHETIC TURF DESIGNED FOR PATIOS, POOL AREAS, PUTTING GREENS AND SUNDECKS. RESISTS WATER, MILDEW, CHEMICALS AND FADING.

NOW SALE PRICED....

COMPARABLE RETAIL .... \$8.99

599  
SQ. YD.  
SAVE  
\$3.00

\* 30-60 90 DAYS NO INTEREST • CONVENIENT CREDIT PLANS AND BANK TERMS AVAILABLE • CALL FOR FREE SHOP-AT-HOME SERVICE • VISIT OUR CUSTOM DRAPERY DEPT. • Call CONTRACTORS LICENSE No. 201084

NO. HOLLYWOOD VENTURA WHITTIER LONG BEACH WEST COVINA MILLBRAE FOUNTAIN VALLEY

7007 Laurel Canyon Blvd. — 982-2200 2501 E. Main St. 648-3041 15918 E. Whittier Blvd. 943-0161 3008 Bellflower Blvd. 421-8934 2526 E. Workman Ave. 966-4471 320 El Camino Real SF (415) 692-2355 15945 Harbor Blvd. (714) 839-1700

W. LOS ANGELES TORRANCE PASADENA CANOGA PARK MONTCLAIR SAN CARLOS CAMPBELL

11841 Wilshire Blvd. 4236 Artesia Blvd. 2660 E. Colorado Blvd. 21038 Sherman Way 577-1900 4889 Holt Boulevard (714) 626-3517 930 El Camino Real SF (415) 592-5621 423 E. Hamilton (408) 374-1550

HOLLYWOOD

1122 VINE ST.  
462-6232

ALL CARPETERIA STORES OPEN DAILY 9 A.M. TO 9 P.M. • SAT., 9 A.M. TO 6 P.M. • SUN., 10 A.M. TO 6 P.M.

**RENT  
A BRAND NEW  
WURLITZER  
PIANO**  
\$15 a month plus  
cottage with  
OPTION TO BUY

**Dugan's  
MUSIC CO.**  
3065 SOUTH PLAZA LANE  
MONTCLAIR PLAZA  
621-2965 • 983-3601

NOTICE INVITING BIDS  
FOR CASE

CONTRACT NO. 37212

JUANITA AVENUE ET AL

Notice is hereby given that sealed bids will be received by the Board of Supervisors of the County of Los Angeles, in Room 383 of the Hall of Administration, 500 W. Temple Street, Los Angeles, California, 90012, until 9:00 o'clock A.M. on May 28, 1974, on which date they will be publicly opened and read, for the construction of cement concrete curb, gutter, drives, and walks, walls, crushed aggregate base, asphalt concrete pavement, together with concrete removal, tree removal, clearing and grubbing, embankment, excavation, grading, shaping, preparation of subgrade, removal of existing improvements and other incidental and appurtenant work estimated to cost less than \$25,000, all in accordance with the provisions of the Plans and Specifications and Instructions to Bidders therefor which are filed in Room 383.

The Engineer may, from time to time, and without Board approval, issue addenda to the contract documents during the period of advertising for bids for the following purposes: (a) revising Prevailing Wage Scales, (b) clarifying or correcting special provisions, plans or bid proposal; provided, however, that any such addenda shall not change the original scope and intent of the project.

Purchasers of contract documents shall be notified of, and furnished with copies of, such addenda, either by certified mail or personal delivery, during the period of advertising.

Proposal must be submitted on forms prepared and furnished for the purpose, which may be obtained at the Information Desk in the lobby of the Los Angeles County Road Department Administration Building, 1540 Alcazar Street, Los Angeles, California 90033 at which office bidders may also purchase copies of the Plans and Specifications for the contemplated work for the price of \$7.00 plus Sales Tax per set, non-refundable. A mail address and a phone number must be left at the aforementioned office which the prospective bidder agrees is sufficient to reach him.

Each submitted proposal must be accompanied by a certified or cashier's check, or a surety bond, payable to the County of Los Angeles in an amount equivalent to at least ten (10) percent of the total aggregate bid price of such proposal, as a guarantee that the bidder, if his proposal is accepted, will enter into and execute the awarded contract, and furnish the required bonds in connection therewith, in accordance with the terms of the aforementioned Specifications and Instructions to Bidders. In the event that a surety bond is submitted in lieu of a check, it shall be subject to the condition that the surety thereon be approved by the County Auditor and County Counsel.

The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies, if to do so seems to best serve the interests of the County.

Pursuant to the provisions of Sections 1770 to 1777, inclusive, of the Labor Code of the State of California, the Board of Supervisors has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute the proposed contract, and it will be required that not less than said rates be paid to all such workmen employed or engaged on the work. Complete wage rate schedules are on file at the offices of the Board of Supervisors and the County Road Department and are included in the contract specifications available at the Road Department.

The rate of compensation for any classification not listed in the schedule, but which may be required to execute the proposed contract, shall be commensurate and in accord with the rates specified for similar or comparable classifications or for those performing similar or comparable duties.

**SPECIAL INSTRUCTIONS TO BIDDERS.** Bidders must satisfy themselves by personal examination of location of the proposed work and by such other means as they may prefer as to the actual conditions and requirements of the work, and shall not at any time after submission of the bid dispute, complain, or assert that there was any misunderstanding in regard to the nature or amount of work to be done.

The contractor to whom this contract is awarded will be required, before execution of the contract by the County Board of Supervisors, to file with the County Board of Supervisors surety bonds as follows:

A "Faithful Performance Bond" amounting to 100% of the total contract price is required for all contracts.

A "Payment Bond" (labor and material) amounting to 50% of the total contract price is required for all contracts which have a total contract price in excess of \$10,000.

By order of the Board of Supervisors of the County of Los Angeles, State of California.

Dated April 30, 1974.

James S. Mize

Executive Officer

Clerk of the Board of Supervisors

Seal

La Verne Leader 4666

Published May 9, 1974.

**ARE YOU FAT? OVERWEIGHT?**

ODRINEX contains the most effective reducing aid available without prescription! One tiny ODRINEX tablet before meals and you want to eat less - down go your calories - down goes your weight!

Thousands of women from coast to coast report ODRINEX has helped them lose 5, 10, 20 pounds in a short time - so can you. Get rid of ugly fat and live longer!

ODRINEX must satisfy or your money will be refunded. No questions asked. Sold with this guarantee by

THRIFTY DRUG AND DISCOUNT STORES

## NOTICE BY REGISTRAR-RECORDER'S OFFICE OF NAMES OF PRECINCT OFFICERS APPOINTED AND POLLING PLACES DESIGNATED FOR THE DIRECT PRIMARY ELECTION AND FOR OTHER ELECTIONS CONSOLIDATED THEREWITH

Pursuant to the Statutes of the State of California, the Registrar-Recorder's Office of Los Angeles County does hereby declare the names of Precinct Officers appointed and Polling Places designated for the Direct Primary Election. The same Precinct Officers and Polling Places will serve as the Precinct Officers and Polling Places for any and all elections consolidated with the Primary Election to be held on June 4, 1974.

LA VERNE

1-School G Miller 1629 Holly Oak St Insp: Inez M. Colbert, Rep: Jdg. Leanna M. Baumgart, Rep: Cks: Juanita G. Lapp, Rep: Marilyn K. Walters, Rep: Barbara Y. Welch, Dem: 2-Recre Room Club H31 3945 Bradford Av Insp: Naomi M. Jackson, Rep: Jdg: Penelope A. Mahan, Rep: Cks: Nancy Reischman, Rep: Dorothy A. Hughes, Rep: Doris V. Dora, Rep

3-Recre Room Mobile Home 2717 Arrow Highway Insp: Daisy V. Andress, Dem: Jdg: Velma A. Dean, Dem: Cks: Esther C. Kephart, Rep: Ruby J. Bitner, Rep: Elva Webb, Rep

4-Residence 2380 3rd St Insp: Elisabeth Flood, Rep: Jdg: Annette I. Turner, Rep: Cks: Helen B. Huck, Rep: Fyrn R. Coon, Dem: M. Irene Williams, Dem

5-School Boyce 2715 E. St Insp: Marion L. Myer, Rep: Jdg: Mildred E. Burden, Rep: Cks: Carolyn S. Smith, Rep: Willa Mae Knarr, Dem: Patricia E. Bathke, Dem

6-Main Hall Crnty Bldg 1556 Bonita Av Insp: Lucille B. Gillam, Dem: Jdg: George A. Kibler, Rep: Cks: Edith Love, Rep: Philip Carroll, Dem: Thalia D. Taylor, Rep

7-Recre Room La Verne 3620 Moreno Av Insp: Virginia F. Acree, Dem: Jdg: Jeanette T. Chambers, Rep: Cks: Gladys H. Bradley, Rep: Betty J. Payne, Dem: Jane A. Lange, Dem

8-School La Verne 1556 Baseline Rd Insp: Vivienne B. Fehrenbach, Dem: Jdg: Harriet J. McCutcheon, Rep: Cks: Mayme E. Shutt, Rep: Jeanette E. Stroot, Dem: Barbara J. Jerrick, Dem

9-And La Verne Pct 17 Cons: Residence 4778 Westside Dr Insp: Carla A. Griffiths, Rep: Jdg: Nancy T. Belknap, Rep: Cks: Mary F. Ferry, Rep: Nora Guest, Rep: Patricia J. Hildum, Dem

10-Vote absent

11-Hi School Bonita 3102 D St Insp: Carol De Marzo, Dem: Jdg: Mary J. Swank, Rep: Cks: Maria E. Morales, Dem: Lois V. Nortup, Rep: Eugenia M. Elliott, Dem

12-Residence 838 Alessandro Av Insp: Marjorie L. Burrows, Rep: Jdg: Adeline R. Schauer, Rep: Cks: Helen L. Collins, Dem: Josephine A. Lero, Dem: Jeannette O. Decker, Rep: 13-Residence 1412 5th St Insp: Mary R. Castellano, Dem: Jdg: E. June Calinsky, Rep: Cks: Joann Williams, Dem: Mary K. Bruniers, Dem: Linda R. Dinneweth, Dem

14-Residence 2607 3rd St Insp: Elma G. Hanawalt, Rep: Jdg: Bertha F. Markland, Dem: Cks: Doris H. Frick, Dem: Vera Hoover, Rep: Margaret Heckman, Dem

15-Loung Hillcrest 2700 Magnolia St Insp: Herman B. Landis, Dem: Jdg: Harold A. Royer, Dem: Cks: Marian E. Shipman, Rep: Gladys H. Royer, Dem: Ellen A. Daniels, Dem

16-Lobby 3530 Damien Ave Insp: Harriette E. Lapp, Dem: Jdg: Edith Pruijn, Rep: Cks: Florence V. Coulson, Dem: Virginia LeMaster, Dem: Madge Houseman, Rep

17-(Cons with La Verne City 9) Residence 4778 Westside Dr

18-Recre Rm 2717 Arrow Highway Insp: Ann G. Hulshart, Rep: Jdg: Edith C. Keeth, Rep: Cks: Signe E. Land, Rep: Dorothy I. McCall, Rep: Lillian M. Greene, Dem

19-Garage 3045 Wheeler Ave Insp: Margaret Burditt, Rep: Jdg: Judith Thompson, Rep: Cks: Lillian Carr, Rep: Sonja O. Godbaut, Rep: Betsy D. Archambault, Rep

20-Residence 2254 6th St Insp: Grace B. Tucker, Dem: Jdg: Sylvia B. Lenz, Rep: Cks: Vera Mae Gephart, Dem: La Verne P. Flora, Rep: Nancy K. Reitschman, Rep

21-Aud 4096 Fruit St Insp: Joy E. Wagoner, Rep: Jdg: Marjorie M. Peacock, Dem: Cks: Dorothy E. Robinson, Dem: Ethel E. Porter, Rep: Margaret K. Rogers, Rep

SAN JOSE

8-Residence 4625 Glen Way Insp: Doris E. Brown, Rep: Jdg: Velma McElveen, Rep: Cks: Margaret W. Hartman, Rep: Ann F. McCleery, Rep: Neva Little, Dem

9-School Allen Av 740 Allen Av Insp: Beatrice G. Canham, Rep: Jdg: Frances E. Cooper, Dem: Cks: Joan M. Teter, Dem: Ann Way, Rep: Margaret Worth, Dem

10-Chapel Boys Home 223 W. Baseline Rd Insp: Joan M. Holloway, Rep: Jdg: Bettie J. Wilson, Dem: Cks: Annette G. Cromwell, Dem: Goldie Metzger, Dem: Marcelle L. Ossmer, Rep

12-Vote absentee

13-No voters

14-(Cons with San Jose City 8) Residence 4525 Glen Way

17-(Cons with San Jose City 8) Residence 4525 Glen Way

18-No voters

LEONARD PANISH

Registrar-Recorder

La Verne Leader 4666

Published May 9, 1974

Have your blood pressure checked.

Give Heart Fund

A "Faithful Performance Bond" amounting to 100% of the total contract price is required for all contracts.

A "Payment Bond" (labor and material) amounting to 50% of the total contract price is required for all contracts which have a total contract price in excess of \$10,000.

By order of the Board of Supervisors of the County of Los Angeles, State of California.

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Clerk of the Board of Supervisors

Seal

La Verne Leader 4666

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## Art works donated to College

An oil painting, valued at \$600, and an \$11,000 bronze statue have been presented to Citrus College Foundation by Greg Steiner Gallery and the Parrott Foundation.

The Rag Picker" is the title of the three-by-four foot painting, currently hanging in the college administration building. The somber background of the work is contrasted with bright colors in the bits of salvage the old man retrieves from a trash

can. The statue, named "The Hunter," will be completed in 22" it will be placed in the foyer of the college auditorium.

Both works were executed by Greg Steiner, who formerly attended evening classes at Citrus College. He graduated from Pasadena Community

can.

SEVEN SALE DAYS THURS., MAY 9 TO MAY 15  
BY OUR QUALITY WE SHALL BE KNOWN!1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.MONDAY THRU SATURDAY  
9:00 A.M. TO 10:00 P.M.  
SUN. 9:00 A.M. TO 9:00 P.M.COUPON  
1ST. OF THE WEEK EXTRA SPECIAL  
COUPON GOOD ONLY MON.-TUES.-WED.  
MAY 13-14-15

## CIGARETTES

REG. OR  
KING  
100 MM 309

\$2.99

SAVE  
43¢

LIMIT 1 COUPON PER CUSTOMER

BILL'S RANCH MKT.

FREE-FREE-FREE-FREE

4

A.M.F. AMERICAN MADE  
10-SPEED  
BICYCLESDEPOSIT TICKET STUB FROM CHECKER IN  
BARREL IN FRONT OF STORE. WINNER NEED  
NOT BE PRESENT. DRAWING TO BE HELD JUNE  
5, 1974, WEDNESDAY AT 10 AM. WINNERS  
NAMES WILL BE POSTED IN THE STORE.GOLDEN RIPE  
BANANAS

12¢

Lb.

SWEET JUICY  
NAVEL  
ORANGES

10¢

Lb.



YAMS

12¢

Lb.

EXTRA FANCY  
1-LB. CELLO BAG

CARROTS

10¢

Ea.

TROPICAL TREAT  
MANGOS

29¢

Ea.

U.S. NO. 1 CLEAN  
PINTO  
BEANS

59¢

Lb.

COUPON

DOUBLE  
BLUE CHIP STAMPS

WITH \$7.50 PURCHASE

EXCLUDES LIQUOR, TOBACCO & FLUID MILK. LIMIT  
ONE COUPON PER ADULT  
CUSTOMER  
COUPON GOOD MAY 9-15-1974

BILL'S RANCH MKT. COUPON

FOLGERS  
INSTANT  
COFFEE

10-OZ. JAR

99¢

COUPON GOOD MAY 9-15-1974  
LIMIT 1

BILL'S RANCH MKT. COUPON

WHITE  
KING "D"  
DETERGENT

LIMIT 1 GIANT BOX COUPON GOOD MAY 9-15-1974

49¢

BILL'S RANCH MKT. COUPON

## FIRST DAY FRESH - FINEST PRODUCE VALUES IN TOWN

CUCUMBERS  
CUCUMBERS  
CUCUMBERS  
CUCUMBERSCUCUMBERS  
CUCUMBERS  
CUCUMBERS  
CUCUMBERS

## PUBLIC NOTICE

NOTICE INVITING BIDS  
ON \$361,000.00 GENERAL  
OBLIGATION BONDS OF  
BONITA UNIFIED  
SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of \$361,000.00 par value general obligation bonds of the Bonita Unified School District of Los Angeles County, California, will be received by the Board of Supervisors of said County at the place and up to the time and date specified.

TIME: May 26, 1974 at 9 a.m.  
PLACE: Office of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street, Los Angeles, California 90012

ISSUE: \$361,000.00 consisting of 1 bond numbered 1, 1 bond numbered 2, 1 bond numbered 3 and 72 bonds numbered 2 to 87 both inclusive of the denomination of \$5,000 each, all dated June 1, 1974 and designated "Election 1969 Series D."

MATURITIES: The bonds will mature in consecutive numerical order on June 1 in the amounts for each year of the several years as follows:

Year of Maturity	Principal Amount
1975	\$ 1,000.00
1976	12,000.00
1977	15,000.00
1978	15,000.00
1979	15,000.00
1980	15,000.00
1981	15,000.00
1982	20,000.00
1983	20,000.00
1984	20,000.00
1985	20,000.00
1986	20,000.00
1987	20,000.00
1988	20,000.00
1989	20,000.00
1990	20,000.00
1991	20,000.00
1992	20,000.00
1993	20,000.00
1994	20,000.00

SIGNATURES: At least one of the signatures to the bonds shall be manually affixed.

INTEREST: The bonds shall bear interest at a rate or rates to be fixed at the time of issue, but not to exceed 7% per annum, payable annually the first year and semi-annually thereafter.

PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States and (except for interest on fully registered bonds) shall be paid to registered owner thereof by check or draft mailed thereto at his address as it appears on the registration books kept by the County Treasurer at the close of business on the fifteenth day preceding the interest payment date next preceding the date of issue of the bonds by the office of the Treasurer of the County of Los Angeles, City of Los Angeles, State of California.

REGISTRATION: The bonds will be registered and registered on account of coupon bonds and balance for fully registered bonds.

Transfer of ownership of the bonds shall be made by exchanging the same for new fully registered bonds. All of the above-mentioned may be made in such manner and upon such reasonable terms and conditions as may from time to time be determined and prescribed by the Board of Supervisors of the County of Los Angeles, provided, however, no such exchange shall be made between the fifteenth day preceding any interest payment date and such interest payment date. Such exchange shall be free of all costs or charges to the person, firm or corporation requesting such exchange, except for any tax or governmental charge that may be imposed in connection with such exchange.

CUSIP NUMBERS: CUSIP identification numbers will be printed on said bonds at the request of the successful bidder, but neither the bidder nor the purchaser of any bond may any error with respect thereto shall constitute cause for a failure or refusal by the successful bidder thereto to accept delivery of and pay for said bonds in accordance with the terms of sale. All expenses (public notice continued)

available in Los Angeles, whether by transferring Federal funds or otherwise, shall be borne by the purchasers.

Prompt Delivery: Cancellation for Late Delivery: It is expected that said bonds will be paid for by the successful bidder within 30 days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the district school fails to execute the bonds within 30 days from the date of the sale thereof, and in such event the successful bidder shall be entitled to the return of the deposit accompanying his bid.

Information Concerning the Bonita Unified School District has been acting as a unified school district under the laws of the State of California since December 1, 1968.

The percentage of tax delinquency for Bonita Unified School District for the last three years is as follows:

Year	1970-1971	1971-1972	1972-1973
1973	12.00%	12.00%	12.00%
1974	15.00%	15.00%	15.00%
1975	15.00%	15.00%	15.00%
1976	15.00%	15.00%	15.00%
1977	15.00%	15.00%	15.00%
1978	15.00%	15.00%	15.00%
1979	15.00%	15.00%	15.00%
1980	15.00%	15.00%	15.00%
1981	15.00%	15.00%	15.00%
1982	15.00%	15.00%	15.00%
1983	20.00%	20.00%	20.00%
1984	20.00%	20.00%	20.00%
1985	20.00%	20.00%	20.00%
1986	20.00%	20.00%	20.00%
1987	20.00%	20.00%	20.00%
1988	20.00%	20.00%	20.00%
1989	20.00%	20.00%	20.00%
1990	20.00%	20.00%	20.00%
1991	20.00%	20.00%	20.00%
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1993	20.00%	20.00%	20.00%
1994	20.00%	20.00%	20.00%

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1992	20.00%	20.00%	20.00%
1993	20.00%	20.00%	20.00%
1994	20.00%	20.00%	20.00%

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## PUBLIC NOTICE

## PUBLIC NOTICE

## PUBLIC NOTICE

## NOTICE INVITING BID

Proj. 288

For City of Upland Project No. 288, the widening of Mountain Avenue between 100 ft. north of Eighth Street and 125 ft. south of Arrow Highway, including the crossing of the Southern Pacific Railway, involving removal and demolition of existing roadway and drainage features, installation of reinforced concrete pipe, construction of reinforced concrete headwalls, P.C.C. curbs and curbs and gutters, P.C.C. channel bottom asphalt concrete paving, installation of 8" V.C.C. sewer, stabs, pavement markings, new traffic signal detection loops, and appurtenant work.

Sealed bids will be received in the office of the Purchasing Agent up to 2:00 p.m. on May 28, 1974, at which time they will be taken to the Council Chambers and publicly opened. The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 1/2 Street, Upland, California, upon payment of Five Dollars (\$5.00) for each set, which amount will not be refundable. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 120 calendar days after the date of the contract.

Upland News 4860  
Publish May 7, 1974

## NOTICE OF SALE

No. FCL-357

On May 31, 1974, at 11:00 A.M. FIRST NATIONAL BANK AND TRUST COMPANY, a National Bank and Trust Company, and its agent and trustee, and power of attorney dated November 12, 1973, made by Michael E. Jones, an unmarried man and recordee December 7, 1978 in Book 7867, Page 584 of Official Records in the office of the Recorder of Deeds, San Bernardino County, California, given to secure an indebtedness in favor of EARL L. JONES and MYRTLE M. JONES, husband and wife, as joint tenants with right of survivorship in the property situated in the City of Montclair, in said County and State, described as: The West 62 50 feet of the North 1/2 of Section 10, in the Township of Claremont, in the County of San Bernardino, State of California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the City of Montclair, in said County and State, described as:

The West 62 50 feet of the North 1/2 of Section 10, in the Township of Claremont, in the County of San Bernardino, State of California, the street address or other common designation, if any, of the real property described above is purported to be 5601 Arrow Highway, Montclair, California. The undersigned Trustee disclaims any liability for any inaccuracy of the street address or other common designation, if any, shown herein.

Said sale will be made, but without covenant or condition, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, secured by said Deed, to wit, \$14,967.94, with interest from November 1, 1973, as in account, accrued, and unpaid, together with all costs, expenses, and attorney's fees under the terms of said Deed, fees, charges and expenses of the trustee and of the trustee created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale and written notice to demand a and to cause the undersigned to sell said property to satisfy said obligations, and thereafter, January 21, 1974, the undersigned caused said notice of breach and election to be recorded in Book 220, page 62 of Official Records in said Recorder's Office.

Dated: April 26, 1974  
FIRST NATIONAL BANK  
AND TRUST COMPANY  
By James W. Allison  
Assistant Trust Officer  
Montclair Tribune No. 2643  
Publish May 2, 16, 1974  
(SPS 40516)

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, May 23, 1974, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Restaurant (Sandwich Shop - sit down and take out) in a building presently under construction at The Upland Center in a C-4 (Highway Commercial) Zone on property described as follows:

Generally described as 5.5 acres on the South side of Foothill Blvd. with its East line located about 225 ft. West of Mountain Avenue at the Upland Center (266 W. Foothill Blvd.).

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

Rod Anderson, Secretary  
UPLAND PLANNING  
COMMISSION  
Upland News 4847  
Publish May 9, 1974

## FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:  
KEIL PAINTING & DECORATING, 1332 Elmwood St., Upland, CA 91786  
Nicholas J. Keil, 23635 Golden Spring Dr., Apt. B-10, Diamond Bar, CA 91765  
This business is conducted by a general partnership.  
GEORGE P. MELENDREZ  
& NICHOLAS J. KEIL  
This statement was filed with the County Clerk of San Bernardino County on April 24, 1974.  
EXPIRES Dec. 31, 1979  
File No. FBN 10020  
Montclair Tribune 2641  
Publish May 2, 9, 16, 23, 1974

FICTITIOUS BUSINESS NAME STATEMENT  
The following persons are doing business as:  
JAN-DEA-LEE GARMENT MFG. CO., 4601 Brooks St., No. 6, 7 & 8, Montclair, Ca. 91783  
Mary Lincoln Durland, 8328 Kusman Ave., Cucamonga, Ca. 91786  
This business is conducted by an individual.  
MARY LINCOLN DURLAND  
This statement was filed with the County Clerk of San Bernardino County on April 24, 1974.  
EXPIRES Dec. 31, 1979  
File No. FBN 10020  
Montclair Tribune 2641  
Publish May 2, 9, 16, 23, 1974

## CLASSIFIED



1974  
VOLKSWAGENS  
AND PORSCHE'S  
Catron Motors  
"SERVING YOU  
SINCE 1952"  
SALES-SERVICE-PARTS  
800 E. Holt, Pomona  
629-9765 986-3015

Mobile Home Living  
Monterey Manor  
NEW MOBILE HOME PARK  
Opening Special - 3 Months Rent Free.  
SEE THE BEST FIRST  
\$72.50 A MONTH AND UP  
Some small pets Catering to adults only  
11250 Ramona Ave., Montclair, 628-7618  
Directions:  
Pomona Freeway to Ramona off-ramp then 1 mile north.

## POMONA VALLEY DATSUN SAYS:

# VALUE!

MAKES A GOOD DEAL  
EVEN BETTER:

## POMONA VALLEY DATSUN GIVES YOU VALUE.

... WHEN YOU BUY A NEW DATSUN  
... WITH CONCERNED AFTER SALES SERVICE  
... WITH BONUS ALLOWANCE WHEN YOU TRADE

NEW '74 DATSUN  
"B-210"

\$97  
DN.  
\$97  
MO.



For 48 mos. on approved credit ... Total Price incl. tax & lic. \$3236.27 ... Total deferred payment incl. tax, lic. and finance charges \$4656 - annual percentage rate 20.94 Fully Factory equipped ... Take your choice of color ...

WE'RE PROUD  
TIME  
Q  
DATSUN  
QUALITY DEALER  
OF ALL OUR AWARDS

THE  
FABULOUS DATSUN  
"610"  
\$3295

This beautiful 1973 executive car has custom extras like smooth 4 speed trans., air conditioning AM Radio ... Just one of several special company cars. Ser. #048192.

the VALLEY'S most complete and Trusted Datsun  
SERVICE CENTER  
MON.-FRI. 7:30 to 9 P.M. SATURDAYS 'til 6 P.M.  
COME ON DOWN

5 YEAR 50,000 MILES WARRANTY  
AVAILABLE AT ...

DATSON  
POMONA-VALLEY

(Datsun Capital of the World)

1375 E. HOLT BLVD., POMONA (623-0777)



take  
your  
pick  
with  
LOW  
PAYMENTS

\$62  
DN.  
1970 TRIUMPH  
SPITFIRE  
4 speed, mag. wheels.  
lic. 767 ALP

\$62  
DN.  
1970 AMC  
JAVELIN  
Radio, Heater, Air Cond., Vinyl Roof. 224 BZG  
For 36 Mos. with approved credit. Cash price includes tax & lic. \$2738. A.P.R. 21.10

\$62  
DN.  
1969 TOYOTA  
CORONA  
4 dr., Radio, Heater, Auto. Trans., Air Cond., ZNA  
For 36 Mos. with approved credit. Cash price includes tax & lic. \$2738. A.P.R. 21.10

\$62  
DN.  
1970  
TOYOTA  
4 dr. Sedan, Auto. AM Radio  
lic. 459 CBP

For 36 Mos. with approved credit. Cash price includes tax & lic. and interest \$2294. Annual percentage rate 21.20

\$74  
DN.  
1970 TOYOTA MK II HT  
Auto, Radio, Heater, J65 BOL  
For 36 Mos. with approved credit. Cash price includes tax & lic. and interest \$2738. A.P.R. 21.10

\$74  
DN.  
1971 DATSUN PL510  
Auto, Terms, Radio, Heater, Vinyl Roof  
For 36 Mos. with approved credit. Cash price includes tax & lic. and interest \$2294. Annual percentage rate 21.20

\$74  
DN.  
1972 VW BUG  
Radio, 4 sp. Radio, Heater, Vinyl Roof  
For 36 Mos. with approved credit. Cash price includes tax & lic. and interest \$2294. Annual percentage rate 21.20

\$74  
DN.  
1971 DATSUN PL510  
4 sp. Radio, Heater, Air Cond.  
For 36 Mos. with approved credit. Cash price includes tax & lic. and interest \$2294. Annual percentage rate 21.20

\$74  
DN.  
1972 FORD  
PINTO  
SW Auto, Radio, Radio, Air Cond. 219 GHK  
For 36 Months with approved credit. Cash price includes tax & lic. \$2444.88. Deferred price includes tax, lic. and interest \$3293. A.P.R. 21.20

\$89  
DN.  
1972 DATSUN  
PLS 10  
4 sp. Radio, Heater, Vinyl Roof 377 GHK  
For 36 Months with approved credit. Cash price includes tax & lic. \$2444.88. Deferred price includes tax, lic. and interest \$3293. A.P.R. 21.20

\$89  
DN.  
1972 MERC  
CAPRI  
4 sp. Radio, Heater, 343 EXC  
For 36 Mos. with approved credit. Cash price includes tax & lic. \$2444.88. Deferred price includes tax, lic. and interest \$3293. A.P.R. 21.20

\$89  
DN.  
1972 DATSUN  
1200 CPE  
4 Speed, Radio, Heater, 584 FPD  
For 36 Mos. with approved credit. Cash price includes tax & lic. \$2444.88. Deferred price includes tax, lic. & interest \$3293. A.P.R. 21.20

\$74  
MO.  
take  
your  
pick  
at  
THE  
BEST  
TERMS

For 36 Months with approved credit. Cash price includes tax & lic. \$2444.88. Deferred price includes tax, lic. & interest \$3293. A.P.R. 21.20

COLIMA TERRACE APT.  
BRAND NEW AND BEAUTIFUL 1  
ACRE OF GREEN LUSH LAWN AREA

• Much more for your money •

• 1 BLOCK TO ALL SHOPPING  
• FULL SECURITY  
• DISH WASHER  
• BALCONIES  
• AIR CONDITIONING

Adults - No Pets - Infants OK

2 BDRM. from \$170.

Furnished Available.

Call or see Flo at

(213) 964-3770

1740 OTTERBEIN AVE.

Rowland Heights

Nogales  
Colima  
Pomona Fwy.

at Otterbein Ave.

5 ON NOGALES FROM POMONA Fwy. 1 BLOCK

E. OF NOGALES ON COLIMA AT OTTERBEIN



Beautiful new 2 and 3 bedroom apartments, complete with drapes, shag carpeting, outdoor barbecue and pool. Newest in kitchen appliances. Schools and stores are walking close. Magnificent view of the foothills; rent from \$175. Under new management. Contact Linda Walkington. One block north of 16th (Baseline) and just east of Cerritos Alta Loma. Phone (714) 987-7997. 8795A Loma Drive.

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1263 W. Holt Blvd., Ontario

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I have to sell my home &amp; members of my family have to sell property, but I do have enough money to buy a new home. You set all cash &amp; I have all cash. Call 984-2270, ask for Jim White, agent.

Meek  
REALTOR

RED HILL

Lovely 3 bedroom, 2 bath home located on large wet landscaped lot. Large living room, formal dining room, large kitchen &amp; spacious breakfast room, built-in kitchen, FA heat, central air conditioning, fireplace, covered patio, sprinklers, fenced yard, 2 car garage and much, much more. Price \$36,500. Good terms available.

RW UPLAND

Attractive 4 bedroom, 2 bath home located on large wet landscaped lot in prime Upland location. New vinyl carpeting throughout except in bedrooms. Large living room, formal dining room, large kitchen, FA heat, fireplace, 16x20 covered &amp; enclosed patio, sprinklers, 2 car garage. Price \$32,500. Good terms available.

ONLY \$10,000

New, Spanish 3 bedroom home featuring genuine lath and plaster, built-in, carpeting, tile roof, and much more! \$30,800. See this today.

PRIDE OF OWNERSHIP

Shows in this beautiful 5 bedroom home! Has Central Air, all built-ins, fireplace, new deluxe carpeting, large master bedroom suite and much more! \$42,500. Call Now.

AMERICAN

EMPIRE  
REALTY  
982-0000750 N. Mountain,  
UplandFOR SALE — TOP SOIL AND FILL,  
DELIVERED (714) 988-3633EXPERT  
JAPANESE  
GARDENERMonthly maintenance, yard  
clean-up. Reasonable price.

Call: 622-7111

PROFESSIONAL couple, childless  
would like to rent unfurnished 2  
bedroom house or duplex in San Dimas or immediate vicinity  
Conditions: Quiet, no children, no pets,  
away from main streets. Call evenings  
(213) 285-9516

WEEKLY RATES

Holiday Lodge Motel Superb location  
at 9091 Central Ave just opposite  
Montclair Plaza. Maid service, linens,  
utilities, and recreation included. \$82-  
\$94

## MISCELLANEOUS

For Sale—Used Gold F living room  
couch and matching chair. Phone 988-  
3752

## REAL ESTATE

LIKE PRIVACY?  
This charming 4 bdrm, 2 bath  
home, complete with new carpet,  
fireplace, and all new interior  
decorating. Located in Ontario. \$24,  
000. Price right. 988-20200.  
RED VEST REALTY  
1000 E. 2nd St., Ontario  
984-2471Huge 2 story 5 bdrm. family rm.  
family kitchen - 2 1/2 car attached 2  
car detached garages. New shag  
carpeting, loads of concrete, minimum  
maintenance, sprinklers, fireplace,  
panelling, sharp. \$38,000. (714) 988-3338.ONTARIO  
Better than new. 3 bdrms,  
built-in range, oven, dish-  
washer & garbage disposal.  
Extra large w/r room for  
boat & trailer. \$25,500.ETIWANDA  
CUSTOM 3 bdrm. & family rm.  
w/ fireplace. FHA appraisal  
\$27,000. Owner transferred  
and anxious.SELLELL REALTY  
9554 Foothill Blvd.  
Cucamonga  
987-2284 or 628-4284Century 21  
GOURMET KITCHENwith parrot tile that is a cook's  
dream and is waiting for someone  
to come and eat it. This is a  
large home with family room & also  
separate outdoor living with pool,  
cabana & wine room. There is a  
hostess room, great kitchen,  
pantry for storage, and a  
master.CALIF. PREFERRED  
PROPERTIES  
985-2771  
Every Office Independently Owned

ABOVE FOOTWILL

New wall to wall carpeting,  
new paint, vacant, ready to  
move right in 3 bedrooms,  
bath & a half, built-ins, large  
fenced yard and only  
\$23,500. Hurry

SUMMER FUN

Picnic in the shade of the  
priceless old oak tree! Keep  
cool in the POOL! Show off  
your antiques in this old 3  
bedroom home! Excellent lo-  
cation. \$25,000. Call Now.

REALLY COMPLETED

New, Spanish 3 bedroom  
home featuring genuine lath  
and plaster, built-in, carpeting,  
tile roof, and much more!  
\$30,800. See this  
today.

PRIDE OF OWNERSHIP

Shows in this beautiful 5  
bedroom home! Has Central  
Air, all built-ins, fireplace,  
new deluxe carpeting, large  
master bedroom suite and  
much more! \$42,500. Call  
Now.

AMERICAN

R  
REALTOR

LITTLE PONDEROSA

Lovely 4 bedroom home, located on the foothills of Alta  
Loma. Yes—you may have horses, 1/2 Acre with barn &  
corrals and a view too. This home has all the requirements  
for easy living, large kitchen with electric built-ins, dish-  
washer, central air, dining room and extra large bedroom  
with 2 full baths. Covered patio with wood decking. Com-  
pletely carpeted and draped, once you see it you will want  
it! All terms are available, priced at \$49,500.

GET IN THE SWIM

And look at this cozy 3 bedroom home located in Alta  
Loma. 15x25 Blue Haven pool with lots of decking. 20x20  
covered patio. If you love outdoor living this is for you.  
Good sized living room with fireplace, step-saver kitchen  
with dining area. Very nice carpet and drapes. All terms.  
Priced at \$27,950.CALL NOW!  
9228 Foothill Blvd.  
Cucamonga • 987-1772'ACTION  
ADS!'  
SAVES YOU MONEY!      SAVES US TIME!

PLEASE ENCLOSE CASH OR CHECK

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BONITA PUBLICATIONS

P.O. BOX 593

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Phone (714) 626-2465

\$1

4 LINE MIN. EACH ADDITIONAL LINE 25¢

DATE \_\_\_\_\_

INVOICE \_\_\_\_\_

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EXPIRES \_\_\_\_\_

WORDS \_\_\_\_\_

PAID \_\_\_\_\_

Over 40,000

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Diamond Bar—Rowland Heights—Walnut Valley

Montclair Tribune

The Upland News

The Cucamonga Times

La Verne Leader

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Published Thursday

DEADLINE: TUES. 12:00 PM

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ADDRESS \_\_\_\_\_

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\$1  
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\$1.50  
\$1.75  
(each additional line 25¢)

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## HOME AND BUILDING SERVICES

## RENTALS

## REAL ESTATE

FOR SALE — TOP SOIL AND FILL,  
DELIVERED (714) 988-3633EXPERT  
JAPANESE  
GARDENERMonthly maintenance, yard  
clean-up. Reasonable price.

Call: 622-7111

PROFESSIONAL couple, childless  
would like to rent unfurnished 2  
bedroom house or duplex in San Dimas or immediate vicinity  
Conditions: Quiet, no children, no pets,  
away from main streets. Call evenings  
(213) 285-9516

WEEKLY RATES

Holiday Lodge Motel Superb location  
at 9091 Central Ave just opposite  
Montclair Plaza. Maid service, linens,  
utilities, and recreation included. \$82-  
\$94

## MISCELLANEOUS

For Sale—Used Gold F living room  
couch and matching chair. Phone 988-  
3752

## REAL ESTATE

LIKE PRIVACY?  
This charming 4 bdrm, 2 bath  
home, complete with new carpet,  
fireplace, and all new interior  
decorating. Located in Ontario. \$24,  
000. Price right. 988-20200.  
RED VEST REALTY  
1000 E. 2nd St., Ontario  
984-2471Huge 2 story 5 bdrm. family rm.  
family kitchen - 2 1/2 car attached 2  
car detached garages. New shag  
carpeting, loads of concrete, minimum  
maintenance, sprinklers, fireplace,  
panelling, sharp. \$38,000. (714) 988-3338.ONTARIO  
Better than new. 3 bdrms,  
built-in range, oven, dish-  
washer & garbage disposal.  
Extra large w/r room for  
boat & trailer. \$25,500.ETIWANDA  
CUSTOM 3 bdrm. & family rm.  
w/ fireplace. FHA appraisal  
\$27,000. Owner transferred  
and anxious.SELLELL REALTY  
9554 Foothill Blvd.  
Cucamonga  
987-2284 or 628-4284Century 21  
GOURMET KITCHENwith parrot tile that is a cook's  
dream and is waiting for someone  
to come and eat it. This is a  
large home with family room & also  
separate outdoor living with pool,  
cabana & wine room. There is a  
hostess room, great kitchen,  
pantry for storage, and a  
master.CALIF. PREFERRED  
PROPERTIES  
985-2771  
Every Office Independently Owned

FARM PRODUCTS

Private party wants to buy piano for  
cash. 622-2541.17 yr old would like any odd jobs, such  
as painting, moving yard work, etc. Is  
available days and week-ends. Is very  
reliable. 988-5045.

RETAIL OUTLETS

Leroy Boys Home Thrift Shop.  
302 E. "B" (corner Plum)  
Ontario, Open 9:30 - 9 p.m.  
Closed Sunday.

ADVERTISED  
PRICES EFFECTIVE  
7-FULL DAYS  
THURS.  
MAY 9th  
THRU WED.  
MAY 15th

**mayfair**  
MORE FAIR ON DISCOUNT PRICES!



MAYFRESH GRANULATED

**SUGAR**5-LB.  
BAG**59¢**

WITH MINIMUM \$5.00 PURCHASE AND COUPON BELOW

WITH MINIMUM \$5.00 PURCHASE  
**MAYFRESH 5- POUND BAG**

**SUGAR****59¢**LIMIT 1 COUPON PER ADULT CUSTOMER  
OFFER GOOD ONLY MAY 9 THRU MAY 15  
WITH A SINGLE PURCHASE OF \$6.00 OR  
MORE (EXCLUDING DAIRY, TOBACCO AND  
ALCOHOLIC BEVERAGE PRODUCTS)

WITH MINIMUM \$5.00 PURCHASE

**MAYFRESH FROZEN****ORANGE JUICE**

6-OZ. CAN

**9¢**LIMIT 1 COUPON PER ADULT CUSTOMER  
OFFER GOOD ONLY MAY 9 THRU MAY 15  
WITH A SINGLE PURCHASE OF \$6.00 OR  
MORE (EXCLUDING DAIRY, TOBACCO AND  
ALCOHOLIC BEVERAGE PRODUCTS)

dairy values Remember Mothers' Day May 12

FLAVOR FRESH ALL FLAVORS  
**ARDEN ICE CREAM** ROUND  
ARDEN REAL SOUR CREAM PINT

HALF GAL.

CARTON

91¢

57¢

ARKCO CUT

**GREEN BEANS**

NO. 303 CAN

**5 \$1**

SAVE ON

**MAYFRESH TOMATOES**

NO. 303 CAN

**4 \$1**

MAYFRESH

**STEWED TOMATOES**

NO. 303 CAN

**4 \$1**

MAYFRESH BROKEN

**SLICED PINEAPPLE**

1/4 FLAT CAN

**23¢**

MAYFAIR SPRING FRESH PRODUCE

**TOMATOES**  
RIPE FIRM TASTY  
**29¢**  
LB.

**BROWN ONIONS**  
SWEET MILD NEW CROP  
**225¢**  
LBS.

**STRAWBERRIES**  
VINE RIPENED SWEET LARGE  
12-OZ. BASKET **29¢**  
EA.

**CANTALOUPE** LB. **29¢**  
LARGE COMPACT NORTHERN  
**ARTICHOKES** FRESH EA. **29¢**  
EXTRA FANCY LARGE  
**ASPARAGUS** LB. **49¢**  
LARGE MEATY  
**HASS AVOCADOES** EA. **49¢**  
LARGE SWEET RIPE  
**PAPAYAS** EA. **59¢**  
LARGE JUICY THICK MEAT  
**MANGOES** EA. **69¢**

FRESH FIRM  
**EGG PLANT** EACH **29¢**  
SWEET JUICY NEW CROP  
**VALENCIA ORANGES** 4 LBS. **49¢**  
FRESH NORTHERN  
**CHERRY RUBARB** LB. **29¢**  
JOLLY TIME  
**YELLOW POPCORN** 4 LB. **89¢**

MOTHER'S DAY SUNDAY, MAY 12  
SEE US FOR THE BEST MOTHER'S DAY MUMS  
AND OTHER VARIETIES OF PLANTS AND FLOWERS

# IMPORTANT ANNOUNCEMENT!

...BECAUSE ALL BONUS BINGO GAME PIECES  
PRODUCED FOR OUR PROGRAM #463 HAVE BEEN DIS-  
TRIBUTED... THAT PROGRAM HAS TERMINATED!

ALL CASH PRIZES MUST BE  
CLAIMED BY MAY 14, 1974.

A NEW BONUS BINGO GAME  
WILL START MAY 15th.

SERVE MAYFAIR MEATS WITH PRIDE

**CHUCK ROAST**

**65¢**  
LB.



BEEF BLADE  
CUT POT  
ROAST

DRUMSTICKS OR THIGHS with Pelvic Bone Attached

**FRYER DRUMSTICKS** **78¢**  
lb.

BONELESS CHUCK, SHOULDER  
CLOD OVEN ROAST

**CROSS RIB ROAST** **117¢**  
lb.

**FRYER BREAST** **89¢**  
lb.

With Ribs  
Attached  
Bake or  
Pan Fry  
DOLD 12-OZ. PKG.

**SLICED BACON** **79¢**  
EA.

BEEF CENTER CHUCK POT ROAST  
**7-BONE ROAST** **85¢**  
lb.

PORK SHOULDER BLADE STEAK

PORK STEAKS **98¢**  
lb.

7-OZ. SIZE

DIAL SHAMPOO **79¢** Regular & Unscented VERY DRYDIAL DEODORANT **114¢**

MEDIUM SIZE BAKE OR BARBECUE  
**PORK SPARE RIBS** **79¢**  
lb.

PORK SHOULDER ARM PICNIC BONE IN

**FRESH PORK ROAST** **59¢**  
EASTERN QUALITY LB.

ARMOUR PARTI-STYLE HALVES, FULLY COOKED

**BONELESS HAMS**

BEEF, BONELESS STEAK - BROIL OR BARBECUE

**RIB EYE STEAK**

MAYFRESH SELF BASTE GRADE 'A'

**FRESH HEN TURKEYS**

PLATE CUTS BAKE OR BRAISE

**BEEF SHORT RIBS** **69¢**  
lb.

SHOULDER BLADE BOSTON ROAST

**BONELESS PORK ROAST** **98¢**  
lb.

CIRCLE 'C' PORK HOT OR MILD

**PORK SAUSAGE ROLLS** **79¢**  
lb.BEEF SAUSAGE ROLL 85¢  
SLOTKOWSKI 12-OZ. PKG.**POLISH SAUSAGE** **98¢**  
EA.

12-OZ. PKG. - BREAKFAST TREAT

ARMOUR SMOKEES

88¢

7-OZ. IN PKG.

ZIPPE TAMALES **3**

HEAT IN 10.5-OZ.

ZIPPE CORN DOGS

HEAT IN 10.5-OZ. IN BEAN 15.5-OZ.

ZIPPE BURRITOS

EA. 89¢

**\$1.88****\$1.98****59¢**

12-OZ. PKG. - BREAKFAST TREAT

ARMOUR SMOKEES

88¢

7-OZ. IN PKG.

ZIPPE TAMALES **3**

HEAT IN 10.5-OZ.

ZIPPE CORN DOGS

HEAT IN 10.5-OZ. IN BEAN 15.5-OZ.

ZIPPE BURRITOS

EA. 89¢

**66¢****43¢****98¢****39¢****39¢****79¢****47¢****39¢****39¢****79¢****29¢****47¢****45¢****39¢****69¢****79¢****47¢****43¢****43¢****98¢****98¢****79¢****79¢****79¢****35¢****12-OZ. PKG.****66¢****43¢****39¢**